## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

LORRI A. BURGESS
AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 11/03/2000 and filed for record 11/06/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-38424, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by this the 17 day of <u>December</u>, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Yaeko Hosobuchi

Its: Assistant Secretary

Attest:

By:

Paulette E Feher

Its: Assistant Secretary

Re-recorded on:

Date: N/A
Inst. #: N/A

State of CALIFORNIA

County of VENTURA

) Book: N/A
) Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Yaeko Hosobuchi and Paulette E Feher, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 17 day of December, 2001.

Commission # 1327398

Commission # 1327398

Notary Public — California

Ventura County

My Comm. Expires Oct 28,2005

Erin E. Allen Notary Public

Notary Public My commission expires 10/28/2005

Mail Recorded Satisfaction To:
LORRI A. BURGESS
624 OLD CAHABA DR
HELENA AL 35080

Document Prepared By: Yaeko Hosobucht
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
Doc ID #00077689592005N

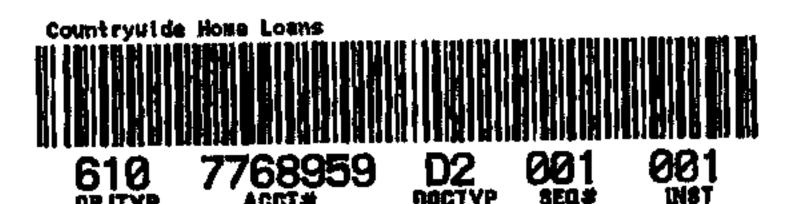
WHEN RECORDED MAIL TO

7768959

CWIDE UNION

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY BIRMINGHAM, AL 35210

Loan Number: 291060



(Space Above This Line For Recording Data)

MORTGAGE

FHA CASE NO. 011-4673035-703

THIS MORTGAGE ("Security Instrument") is given on November 3, 2000 LORRI A. BURGESS, AN UNMARRIED WOMAN The grantor is

("Borrower"). This Security Instrument is given to

NEW SOUTH FEDERAL SAVINGS BANK which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 210 AUTOMATION WAY BIRMINGHAM, AL 35210

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY THOUSAND TWO HUNDRED ELEVEN DOLLARS AND 00/100 140, 211.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced NOVEMBER 1, 2030 by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 237, according to the Map and Survey of Old Cahaba Willow Run Sector, First Addition as recorded in Map Book 27, Page 15, in the Probate Office of Shelby County, Alabama.

which has the address of 624 OLD CAHABA DRIVE

**HELENA** [City]

Alabama

35080 (Zip Cude) ("Property Address"); 2001-56545 Inst

FHA ALABAMA MORTGAGE

ITEM 4584L1 (8806RA)

(Page 1 of 6 pages)

(Street)

6/96 GREATLAND M To Order Celt. 1-600-530-9393 | Fax 815-791-1131

12/26/2001-56545 OH 11:23 AM CERTIFICA SHELBY COUNTY JUDGE OF PROBATE 14.00 005 CH

**∑**Eastem