

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, FRANKLIN AMERICAN MORTGAGE COMPANY its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for HOMESIDE LENDING, INC. its successors and assigns, Post Office Box 2026, Flint, Michigan 48501-2026, all its rights, title and interest in and to a certain Security Instrument executed by DENICE R. REEVES, AN UNMARRIED WOMAN, to FRANKLIN AMERICAN MORTGAGE COMPANY and bearing the date of the 10TH day of OCTOBER A.D. 2001 and recorded on the 18<sup>th</sup> day of October A.D. 2001 in the office of the Recorder of SHELBY County, State of ALABAMA in Book \_\_\_\_\_ at Pages 2001-45113.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Inst # 2001-56529

NOV 28 11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 14.00

Signed on the 28TH day of NOVEMBER A.D. 2001.

FRANKLIN AMERICAN MORTGAGE COMPANY

By: Phyllis Roberts

Typed Name: PHYLLIS ROBERTS

Title: SHIPPING SUPERVISOR

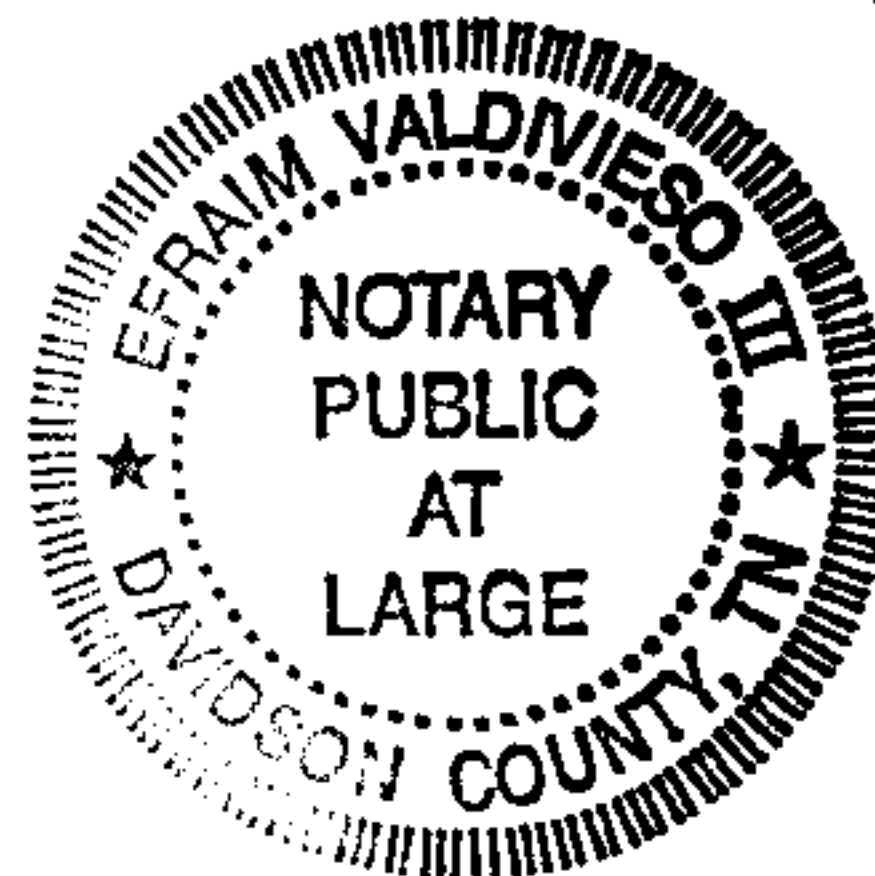
STATE OF TN, COUNTY OF Davidson, ss:

This instrument was acknowledged before me on the 28TH day of NOVEMBER, 2001, by PHYLLIS ROBERTS, SHIPPING SUPERVISOR of FRANKLIN AMERICAN MORTGAGE COMPANY, on behalf of said entity.

Erfram Valdieso III  
NOTARY PUBLIC

After Recording Return To:

FRANKLIN AMERICAN MORTGAGE COMPANY  
501 CORPORATE CENTRE DRIVE, SUITE 400  
FRANKLIN, TENNESSEE 37067  
ATTENTION: FINAL DOCUMENTS DEPARTMENT



My Commission Expires  
May 30, 2004

MIN: 100010980007393787

MERS Phone: 1-888-679-6377

EXHIBIT "A"

All that part of the following described parcel which lies south of Old U. S. Highway 280 as said Highway is presently located; begin at the NE corner of the NW 1/4 of the NW 1/4 of Section 27 Township 19 South, Range 1 East, and run South about 160 feet to the South line of the Florida Short Route right of way for a beginning point; thence west 191 feet; thence South 210 feet to a point; thence East 91 feet to a point; thence North 61 feet to a point; thence east 100 feet to a point; thence North 150 feet to the point of beginning; being situated in Shelby County, Alabama. being located in the NW 1/4 of the NW 1/4 of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama.

VDR

Inst # 2001-56529

12/26/2001-56529

11:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 MSR 14.00