

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Pool: FPLUS
Loan Number: 200151619300001
Other Loan Number 662001516193000

Loan servicing center
Attn: Reconveyance Dept
3815 S. West Temple
Salt Lake City, Ut 84115
Loan Number. 0001887629

Inst # 2001-56506
12/26/2001-56506
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 MSP

905_2101

01 - 10280

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That U.S. BANK NATIONAL ASSOCIATION ND ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by THOMAS M. DEHMER AND JACQUELINE C. DEHMER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 02/20/98, Instrument/Document No. 1998-05760

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

The Chase Manhattan Bank, as Trustee for the trust
Dated as of May 24, 2001 relating to GRMT Mortgage
pass-through Certificates, Series 2001-1

(Assignee)

all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26th day of April A.D. 2001.

U.S. BANK NATIONAL ASSOCIATION ND

By: [Signature]
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 26th day of April A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION ND, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address:

Assignor's Address:
4325 17th AVENUE SOUTH
FARGO, NORTH DAKOTA 58103

