RECORDING REQUESTED BY: MORTGAGESOUTH, LLC WHEN RECORDED, MAIL TO: MORTGAGESOUTH, LLC 2501 20TH PLACE SOUTH, SUITE 410 BIRMINGHAM, ALABAMA 35223 Order No. Escrow No. Application No. Loan No. 69724415 SPACE ABOVE THIS LINE FOR RECORDER'S U Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all of its right, title and interest under that certain Mortgage dated DECEMBER 14, 2001 executed by SUSAN K. FAIRWEATHER, AN UNMARRIED WOMAN , as mortgagor, Instrument # 2001 - 56464 to MORTGAGESOUTH, LLC , as mortgagee, and recorded concurrently herewith in the office of the Judge of Probate of County, State of ALABAMA , describing SHELBY land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORTGAGESOUTH, LLC DATE DECEMBER 14, 2001 STATE OF ALABAMA COUNTY OF SHELBY CHERYL T. CARTEE HUNTER PALMER, MANAGER a notary public in and for said County, in said State, hereby certify that (HUNTER PALMER MANAGER whose name as ___ of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

DECMEBER

Notary Public

Notary Public

Notary Public

Notary Public Sign Expire Sign And ATLANCE

Notary Public Sign Expire Sign Atlanta ATLANCE

Notary Public Sign Atlanta ATLA

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2009
SONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seal)

EXHIBIT A LEGAL DESCRIPTION

Lot 313, according to the Survey of Greystone Legacy, 3rd Sector, as recorded in Map Book 27 page 109 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 2001-56465

12/26/2001-56465
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00