

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 2368439

Inst # 2001-56445

12/26/2001-56445
09:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MSB 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 PAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated DECEMBER 20, 2001
executed by WILLIAM E. BROADWAY AND PHYLLIS BROADWAY, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Inst # 2001-56444

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 20, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE, as mortgagor,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER, as mortgagee,
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 20TH
day of DECEMBER 2001.


Notary Public
My Commission Expires: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Exhibit "A"

Lot 13, according to the Survey of Ashton Woods, Phase Two, as recorded in Map Book 27, Page 97, in the Probate Office of Shelby County, Alabama.

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