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**SEND TAX NOTICE TO:**

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Jon G. Graham

(Address) 958 Hwy. 202

Calera, Al. 35040

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

**WARRANTY DEED** - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA  
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand and no/100 -----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,

Charles O. Gillis, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Jon G. Graham

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF  
HIS SPOUSE.

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SHELBY COUNTY JUDGE OF PROBATE  
002 CH 29.00

TO HAVE AND TO HOLD to the said grantee, his, ~~her or their~~ heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 21  
day of December, 2001.

\_\_\_\_\_(Seal)

Charles O Gillis (Seal)  
Charles O. Gillis

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

STATE OF ALABAMA  
Shelby COUNTY }

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles O. Gillis, whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of December A.D., 2001.

Paula J. Wilkin  
Notary Public

EXHIBIT "A"

PARCEL I:

Commence at the SE corner of the SW 1/4 of the SE 1/4 of said Section 30, Township 21 South, Range 2 West; thence run in a southerly direction along the East line of said 1/4-1/4 section a distance of 413.01 feet to a point, said point being the Point of Beginning; thence continue northerly along the last course a distance of 10 feet to an iron found corner of the Booth property; thence run Westerly along the South line of the Booth property a distance of 260 feet; thence run Southerly parallel to the East line of said 1/4-1/4 section a distance of 10.0 feet; thence run in an easterly direction a distance of 260 feet to the Point of Beginning.

PARCEL II:

A part of the SW 1/4-SE 1/4 of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama more particularly described as follows:

Commence at the southeast corner of the SW 1/4 of the SE 1/4 of said Section 30, Township 21 South, Range 2 West, Shelby County, Alabama and run thence northerly along the east line of said quarter-quarter section 78.00 feet to the point of beginning of the property being described; thence continue along last described course 335.01 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run westerly 260.00 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run southerly 335.01 feet to a point; thence turn 90 degrees 00 minutes 00 seconds left and run easterly 260.00 feet to the point of beginning.

There is a fifteen foot access easement into this property along the east line of the SW 1/4 of the SE 1/4 of Section 30 and the NW 1/4 of the NE 1/4 of Section 31, all in Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Beginning at the southeast corner of the SW 1/4 of the SE 1/4 of Section 30, Township 21 South, Range 2 West, Shelby County, Alabama and run thence northerly along the east line of said quarter-quarter section 78.00 feet to a point; thence turn 90 degrees left and run westerly 15.00 feet to a point; thence turn 90 degrees left and run southerly 77.68 feet to a point; thence turn 2 degrees 15 minutes 12 seconds right and run southerly 166.84 feet to a point on the northerly margin of Shelby County Highway No. 12; thence turn 74 degrees 43 minutes 05 seconds left to chord and run southeasterly a chord distance of 15.55 feet to a point on the east line of the NW 1/4 of the NE 1/4 of Section 31; thence turn 105 degrees 16 minutes 55 seconds left from chord and run northerly along said quarter-quarter line 168.61 feet to the point of beginning and the end of easement.

Situated in Shelby County, Alabama.

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