STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	1	This FINANCING STATEMENT is presente filing pursuant to the Uniform Commercia	ed to a Filing Officer for	· • • • • • • • • • • • • • • • • • • •
Attention: Pat Ronchetti Najjar Denaburg, P.C. 2125 Morris Avenue Birmingham, Alabama 35203			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Pre-paid Acct #				Inst # 2001-56332	12/21/2001-56332 02:47 PM CERTIFIED
Social Security/Tax ID #	oitt		File in Probate Office of She		First if a Person)
Birmingham, AL 35255-5269 Social Security/Tax ID #		1-15026	Date Filed April 18	20 O1	
6. Continuation. 7. Termination. 8. Partial or The Secured Party no longer claims a The Secured Party's right under the property described in item 11 or to whose name and address appears whose name and address appears to Partial Secured Party releases the collate number shown above.	security interest under the financial he financing statement bearing file o all of the property listed on this file in item 4. number shown above is amended a	ng statement i number show ile, is assigned as set forth in	y, bearing file number shown above, is still effective. bearing the file number shown above. In above to the it to the assignee item 11.		
See attached Exhibit "A" for	r legal description			11A. Enter Code Back of Fo Best Desci Collateral 6 By This Fli	rm That ribes The Covered
Check X if covered: Products of Collateral are als	o covered.	<u></u>	• •		
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 i	s applicable)		Signature(s) of Secured Party(ies) Alamerica Bank / Robert E.	Nonhitt 5	
Type Name of individual or Business 1) FILING OFFICER COPY ALPHABETICAL (3) FILING	OFFICER COPY — ACKNOWI FORE		Type Name of Individual or Business	Nespitt, Exec	utive V.P.

EXHIBIT "A"

Description of Mortgaged Property

Lot 10, according to the Map and Survey of Lake Heather Estates, Givianpour's Addition to Inverness, a Private Subdivision, as recorded in Map Book 16, Page 121 A, B & C, in the Probate Office of Shelby County, Alabama.

Inst # 2001-56332

1.2/21/2001-56332

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SHELBY COUNTY JUDGE OF PROBATE

11.00