

SPECIAL (STATUTORY) WARRANTY DEED

R.E. No. GETC-GC25

THIS INDENTURE, made this 20th day of July, A.D., 2001, between GREAT EASTERN TIMBER COMPANY LLC, a Delaware limited liability company, having a usual place of business c/o Cahaba Forest Management, Inc., 3891 Klein Road, Harpersville, Alabama 35078, (205) 672-8311 (Grantor), and R & R , L.L.C. , having an address at Post Office Box 1183, Sylacauga, AL 35150 () - (Grantee),

8,932.80

WITNESSETH, That the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon, (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF)

The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, on the day and year first-above written, the Grantor has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by an Assistant Treasurer, and attested to by an Assistant Secretary of Hancock Natural Resource Group, Inc., its duly authorized manager.

ATTEST


Corrine L. Weber, Assistant Secretary

GREAT EASTERN TIMBER COMPANY LLC
By: Hancock Natural Resource Group, Inc.

by 
Kevin J. McWilliams, Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS)
)ss
COUNTY OF SUFFOLK)

I, Maria L. DeAndrade, a Notary Public in and for said County and Commonwealth, hereby certify that Kevin J. McWilliams, whose name as Assistant Treasurer of Hancock Natural Resource Group, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the


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SHELBY COUNTY JUDGE OF PROBATE
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CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 2001-56316

same voluntarily (on the day the same bears date) on behalf of Hancock Natural Resource Group, Inc., in its capacity as the duly authorized manager of Great Eastern Timber Company LLC for and as the act of said Grantor.

Given under my hand and official seal on July 20, 2001.


Maria L. DeAndrade, Notary Public

My commission expires: September 18, 2003

Prepared by:
Timothy Davis, Esquire
Gordon Silberman Wiggins & Childs, P.C.
1400 Southtrust Tower
420 North 20th Street
Birmingham, Alabama 35203

NW1/4, Sec.11, T20S, R1W

MLD2490.DOC

EXHIBIT A

Township 20 South, Range 1 West, Shelby County, Alabama

Section 11: A part of the Northwest Quarter of the Northwest Quarter (NW¼ of NW¼) described as follows:

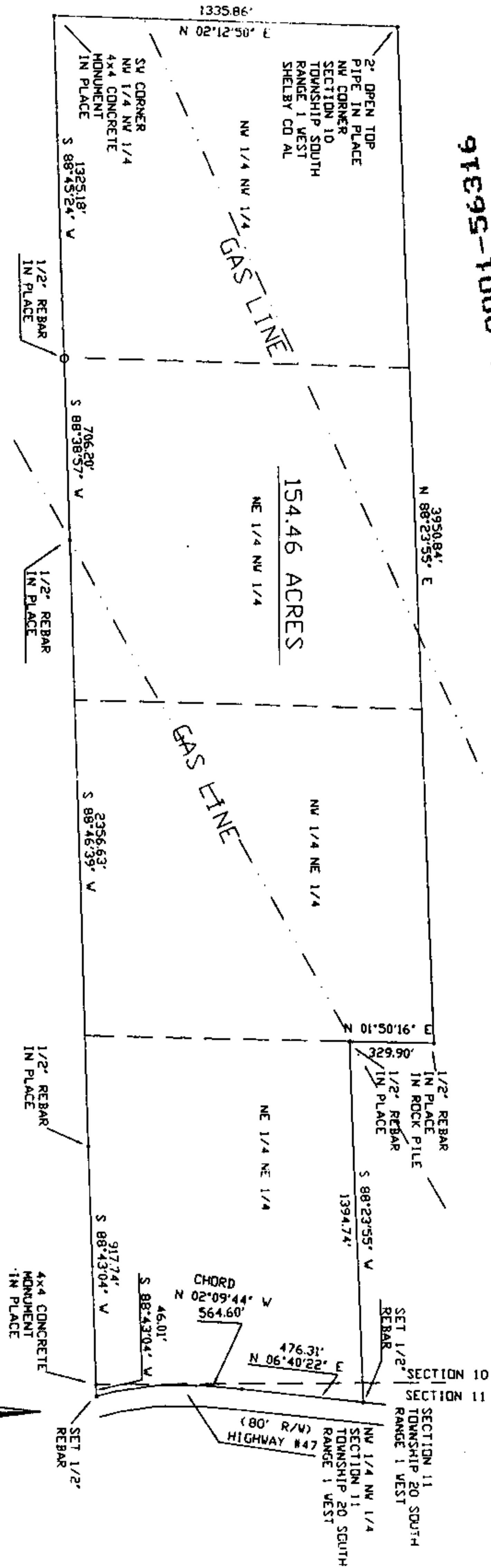
Begin at the Northwest corner of Section 11, and run South along the section line 498 feet to the point of beginning of the property herein described; thence continue South along the Section line a distance of 873 feet, more or less, to the Southwest corner of the Northwest Quarter of the Northwest Quarter (NW¼ of NW¼) of Section 11; thence East a distance of 87 feet, more or less, to the center line of Shelby County Highway No. 47; thence in a Northerly direction following the center line of said Highway a distance of 875 feet, more or less, to a point; thence, West for a distance of 96 feet, more or less, to the point of beginning; this includes all that part of the Northwest Quarter of the Northwest Quarter (NW¼ of NW¼) of Section 11, lying West of the center line of Highway No. 47 that was owned by James Wade Foster, Jr. and Mary C. Foster at the time of this conveyance in Shelby County, Alabama. Less and except any part lying within road right-of-way.

AS SHOWN on a survey dated May 14, 2001, prepared by James M. Ray, Registered Land Surveyor, Ala. Reg. No. 18383, a copy of which is annexed hereto as Exhibit B and by this reference is made a part hereof.

BEING a portion of the Premises conveyed to GRANTOR by Deed dated February 10, 2000, recorded in the Probate Office of Shelby County of Alabama as Instrument No. 2000-04450.

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I James M. Ray, a Registered Land Surveyor in the State of Alabama, hereby certify that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Minimum Technical Standards of the Practice of Land Surveying in the State of Alabama.

BEARING REFERENCE BY GPS OBSERVATIONS

James M. Ray, Ala. Reg. No. 18583
Ray and Gilliland P. C., Ala. Board Cert. CA-0114-LS

RAY & GILLILAND, P.C.	
300 E FIRST WILSON ST. PA. 19010 ST. LOUIS, MISSOURI 63101 DRAWDN BY: JIM BART	TEL NO 636-247-2343 FAX NO 636-247-2300 TOLL FREE 800-447-2300 SCAD P-447 MR: 5-14-2001