

PARTIAL RELEASE

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Alliance Forest Products U.S. Corp. formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 2000-04456.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 29<sup>th</sup> day of May, 2001.

ALLIANCE FOREST PRODUCTS U.S. CORP.


By:   
Name: Pierre Monahan  
Title: President and CEO

COUNTRY OF CANADA )  
PROVINCE OF QUEBEC )

I, the undersigned, a notary public in and for said province in said country, hereby certify that Pierre Monahan whose name as President and CEO of Alliance Forest Products U.S. Corp., an Alabama corporation, who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29<sup>th</sup> day of May, 2001.



  
Notary Public  
My Commission Expires: Feb. 7<sup>th</sup>, 2003

This instrument prepared by:  
John Hancock Life Insurance Company  
Real Estate Law Department/T-30  
John Hancock Place  
Boston, MA 02116

MLD2407.DOC

12/21/2001-56310  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2001-56310

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Exhibit A

Legal Description

Township 20 South, Range 1 West, Shelby County, Alabama

Section 10: The North one-half of the Northwest Quarter (NW $\frac{1}{4}$  of NW $\frac{1}{4}$ );  
The Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ );  
The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) less  
and except ten (10) acres on the North side;

Section 11: A part of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$  of  
NW $\frac{1}{4}$ ) described as follows:

Begin at the Northwest corner of Section 11, and run South along  
the section line 498 feet to the point of beginning of the property  
herein described; thence continue South along the Section line a  
distance of 873 feet, more or less, to the Southwest corner of the  
Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section  
11; thence East a distance of 87 feet, more or less, to the center  
line of Shelby County Highway No. 47; thence in a Northerly  
direction following the center line of said Highway a distance of  
875 feet, more or less, to a point; thence, West for a distance of  
96 feet, more or less, to the point of beginning; this includes all  
that part of the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$  of  
NW $\frac{1}{4}$ ) of Section 11, lying West of the center line of Highway No. 47  
that was owned by James Wade Foster, Jr. and Mary C. Foster at the  
time of this conveyance in Shelby County, Alabama. Less and except  
any part lying within road right-of-way.

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