

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned

UNION PLANTERS BANK, NATIONAL ASSOCIATION

215 FORREST ST

HATTIESBURG, MS 39401-3462

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by JASON CARTER

JENNITTA CARTER

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA

Mortgage Book No. , Page No. , Document No. 2001-08330

and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned BRENDA GOFF , has caused these presents to be executed this 4th day of December , 2001 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION



Brenda Goff
BRENDA GOFF
VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

STATE OF MISSISSIPPI)
COUNTY FORREST)

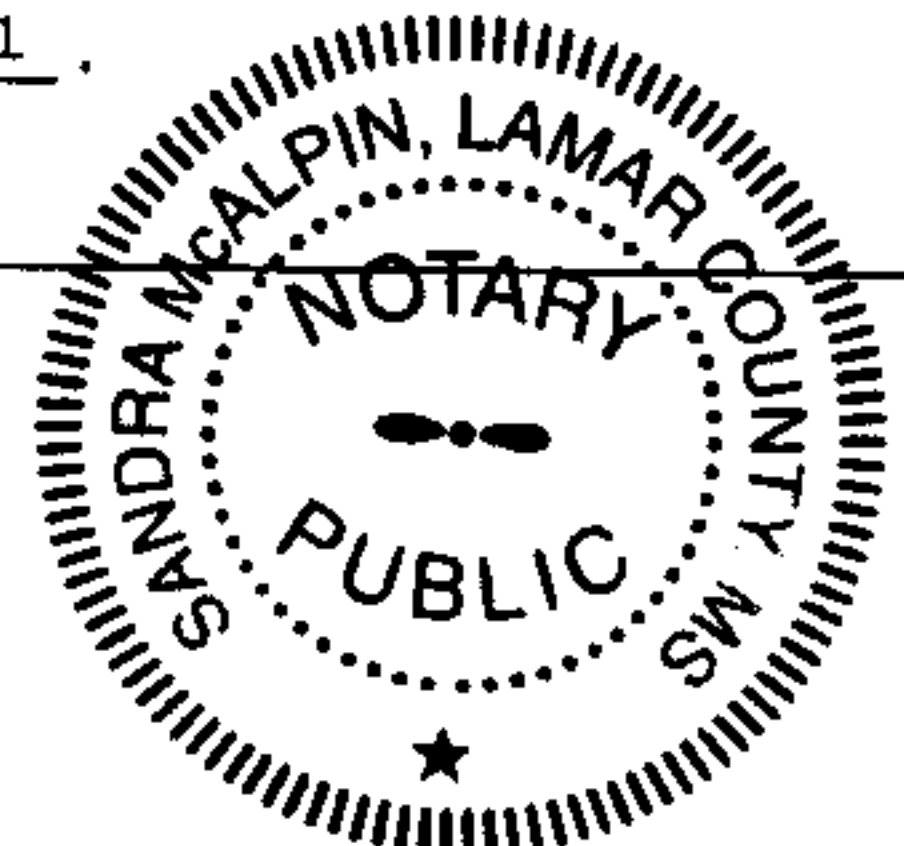
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BRENDA GOFF whose name as VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of December 2001 .

My Commission Expires: 03/18/2002

Sandra McAlpin
Notary Public
SANDRA MCALPIN



Prepared by and return to:
PATSY WELBORN
UNION PLANTERS PMAC, INC.
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 9210158953
Name: JASON CARTER
Payoff Date: 12/04/2001
Employee ID: 2112

AL_SAT

9533

Inst # 2001-56295
12/21/2001-56295
02:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
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