

WaMu # 0401251281  
NAME: JAMES E SPENCER  
P/O DATE: 12/05/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JAMES E SPENCER  
2329 RIVERBROOK PL

BIRMINGHAM AL 35242

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES E SPENCER AND DONNA J SPENCER HUSBAND AND WIFE AND JAMES E\*\*

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dated November 12th, 1999, and recorded on 12/02/1999 in Mortgage Book  
page, and or Instrument # 1999-48700, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

\*\*SPENCER AND DONNA J SPENCER, TRUSTEES UNDER THE JAMES AND DONNA SPENCER  
LIVING TRUST, DATED NOVEMBER 12, 1999

LOT 11, ACCORDING TO THE SURVEY OF RIVER BROOK, AS RECORDED IN MAP BOOK 23,  
PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they  
being thereto duly authorized, this 10th day of December, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of December  
2001, personally appeared RICK PRITZLAFF  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public  
CHARLES P CAIN

My commission expires: 05/19/2002

MERS MIN:

12/21/2001-56278  
MERS Phone: 01:46 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MEL 11.00

AL REL (040)



Inst # 2001-56278

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