P/O DATE: 11/27/2001			
THIS INSTRUMENT PREPARED BY:			
DANA ANDREWS WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224			
AFTER RECORDING, FORWARD TO:			
TIMOTHY L RILEY 4819 HIGHWAY 61		~	
COLUMBIANA AL 35051		527	TED ME
		ស្ដី	1. E. S.
RELEASE C	OF MORTGAGE	2001	CERT CERT
THIS CERTIFIES that a certain mortgage executed by TIMOTHY L RILEY	LORI RILEY	*	1000年
to FLEET MORTGAGE CORP.		F-1	3.46. SELBY SELBY
dated April 13th , 2000 , and rec	orded on 04/20/2000	in Mortga	age Book?
,page	, and or Instrument # 2000-13	3043	, of the
records in the office of the Recorder of SHELBY			_ County,
ALABAMA more pa	rticularly described as follows, to wit	i:	
SEE ATTACHED FOR LEGAL DESCRIPTION			
is hereby fully released and satisfied.			
IN WITNESS WHEREOF, the undersigned has here being thereto duly authorized, this 29th day of N	unto set its corporate hand by its povember 2001	roper offic	cers, they
	UAL HOME LOANS, INC. SUC	CCESSOR	IN
INTEREST BY ME	ERGER TO FLEET MORTGAGE	CORP.	
В		· 	<u></u>
Iŧ	RICK PRITZLAFF s ASSISTANT VICE PRESIDE	NT	
State of WISCONSIN) County of MILWER)			
County of MILWAUKEE)			
Before me, the undersigned, a Notary Public in and 2001, personally appeared RICK PRITZLAFF		day of No	vember
WASHINGTON MUTUAL HOME LOANS, INC.	· · · · · · · · · · · · · · · · · · ·	· ··	of
INTEREST BY MERGER TO FLEET MORTGA	AGE CORP.		
who as such officer for and on its behalf acknowled	ged the execution of the foregoing in	strument.	
Witness my hand and Notarial Seal			
CHARLES P. CAIN	Notary Public CHARLES P CAIN		
NOTARY PUBLIC STATE OF WISCONSIN	My commission expires: 05/19/	/2002	
			L (040)
MERS MIN: MER	S Phone:		

WaMu # 1000195405

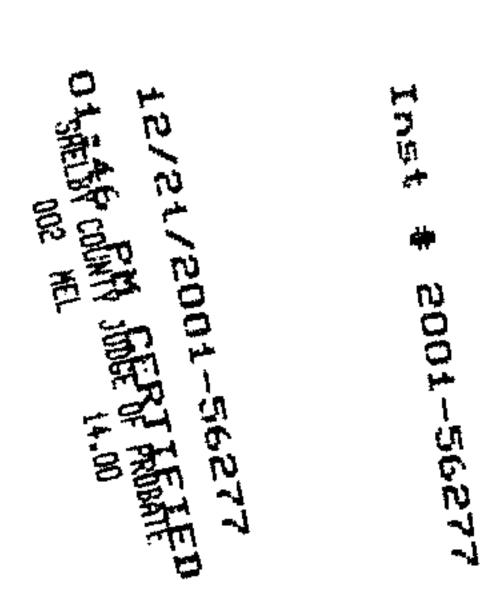
EXHIBIT A LEGAL DESCRIPTION

1000195405

A parcel of land in the Northwest quarter of the Southeast quarter of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the Northwest corner of the Northwest quarter of the Southeast quarter of said Section 21; thence S 00 deg. 34 min. 08 sec. E, along the west line of said Sixteenth Section, a distance of 279.83 feet to a point; thence N 85 deg. 04 min. 28 sec. E, a distance of 607.61 feet to a 1/2" iron pin found on the south edge of County Highway No. 435; thence S 00 deg. 19 min. 02 sec. E, a distance of 425.64 feet to a 1/2" rebar found at the point of beginning; thence S 89 deg. 34 min. 34 sec. E, a distance of 424.72 feet to a 1/2" rebar found; thence S 00 deg. 24 min. 06 sec. W, a distance of 516.67 feet to a point; thence N 89 deg. 35 min. 54 sec. W, a distance of 418.28 feet to a point; thence N 00 deg. 19 min. 02 sec. W, a distance of 516.88 feet to the Point of beginning.

The above description is Parcel 1 of 2 parcels shown on deed.



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Inst # 2000-13043

04/20/2000-13043 11:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 007 MMS 128.50