

WaMu # 1000195405
NAME: TIMOTHY L RILEY
P/O DATE: 11/27/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
TIMOTHY L RILEY
4819 HIGHWAY 61

COLUMBIANA AL 35051

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIMOTHY L RILEY

LORI RILEY

to FLEET MORTGAGE CORP.

dated April 13th, 2000, and recorded on 04/20/2000 in Mortgage Book
page, and or Instrument # 2000-13043, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 29th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November
2001, personally appeared RICK PRITZLAFF
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public
CHARLES P CAIN

My commission expires: 05/19/2002

AL_REL (040)

MERS MIN: _____

MERS Phone: _____



Inst # 2001-56277
12/21/2001-56277
11:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

EXHIBIT A
LEGAL DESCRIPTION

1000195405

A parcel of land in the Northwest quarter of the Southeast quarter of Section 21, Township 21 South, Range 1 East, Shelby County, Alabama, said parcel of land being more particularly described as follows:

Commencing at the Northwest corner of the Northwest quarter of the Southeast quarter of said Section 21; thence S 00 deg. 34 min. 08 sec. E, along the west line of said Sixteenth Section, a distance of 279.83 feet to a point; thence N 85 deg. 04 min. 28 sec. E, a distance of 607.61 feet to a 1/2" iron pin found on the south edge of County Highway No. 435; thence S 00 deg. 19 min. 02 sec. E, a distance of 425.64 feet to a 1/2" rebar found at the point of beginning; thence S 89 deg. 34 min. 34 sec. E, a distance of 424.72 feet to a 1/2" rebar found; thence S 00 deg. 24 min. 06 sec. W, a distance of 516.67 feet to a point; thence N 89 deg. 35 min. 54 sec. W, a distance of 418.28 feet to a point; thence N 00 deg. 19 min. 02 sec. W, a distance of 516.88 feet to the Point of beginning.

The above description is Parcel 1 of 2 parcels shown on deed.

12/21/2001-56277
04:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

Inst # 2001-56277

Inst # 2000-13043

04/20/2000-13043
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MMS 123.50