

WaMu # 0061250855

NAME: RUSSELL D HARPER

**P/O DATE: 11/27/2001**

**THIS INSTRUMENT PREPARED BY:**

DANA ANDREWS  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

**AFTER RECORDING, FORWARD TO:**

RUSSELL D HARPER  
144 SILVERLEAF DR

PEHLAM AL 35124

## RELEASE OF MORTGAGE

**THIS CERTIFIES** that a certain mortgage executed by

RUSSELL D HARPER

JOY C HARPER

to ALIANT MORTGAGE CORPORATION

dated July 7th, 1999, and recorded on 07/12/1999 in Mortgage Book                     , page                     , and or Instrument # 1999-29067, of the records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 15, ACCORDING TO THE SURVEY OF SILVER LEAF, PHASE I, AS RECORDED IN MAP BOOK 24, PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 29th day of November, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

**By**

RICK PRITZLAFF

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November  
2001, personally appeared RICK PRITZLAFF,  
ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

**Witness my hand and Notarial Seal**

**CHARLES P. CAIN**  
**NOTARY PUBLIC STATE OF WISCONSIN**

Notary Public  
CHARLES P CAIN

**My commission expires:** 05/19/2002

AL REL (040)

MERS MIN:

MERS Phone:

