

WaMu # 0052910298
NAME: JOHN S IRWIN III
P/O DATE: 11/23/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JOHN S IRWIN III
535 CALDWELL MILL CIR

BIRMINGHAM AL 35242

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN S IRWIN III

JOANNE R IRWIN

to MORTGAGE TRUST CORPORATION

dated October 14th, 1993, and recorded on 10/25/1993 in Mortgage Book
_____, page _____, and or Instrument # 1993-33220, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 57, ACCORDING TO THE SURVEY OF OLD MILL TRACE AS RECORDED IN MAP BOOK
7, PAGES 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they
being thereto duly authorized, this 3rd day of December, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By



EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December
2001, personally appeared EDWARD ADAMS,
ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal





Notary Public
LINDA KRAUSE

My commission expires: 06/13/2004

AL_REL (040)

MERS MIN: _____

MERS Phone: _____

12/21/2001-56271
01:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

