

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1724162

Inst # 2001-56230

12/21/2001-56230
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated DECEMBER 19, 2001
executed by CAROLYN L. DOBBS, AN UNMARRIED WOMAN

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".


2001-56229

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 19, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 19TH
day of DECEMBER, 2001.


Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



EXHIBIT "A"

Lot 1143, according to the Survey of Brook Highland, an Eddleman Community 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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