

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by DEBORAH RENEGAR, of the
City of ALABASTER County of SHELBY State of FL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 09/07/99, securing the principal sum, of
\$ 30,660.50 and duly recorded in Mortgage Book 1999, Page 38151, in the Office of the
SHELBY County, ALABAMA has been fully paid and satisfied, and
same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
day of 18TH DECEMBER, 2001.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
DAN UPSAW Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

DAN UPSAW, Branch Manager and Attorney-in-Fact, and the act and deed of

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of DECEMBER, 2001.

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 4, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
TINA BRAND

[Signature]
(Signed)

070-00173 (10-14-01) UN2541

Inst # 2001-56114

12/21/2001-56114
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00