

01-529
Jackie P. Scott
112 Autumn View Drive, Sterritt, Al 35147

**CORPORATION FORM WARRANTY DEED
JOINT TENANCY**

**State of Alabama
County of Shelby**

That in consideration of Two Hundred Five Thousand and 00/100 Dollars, to the undersigned grantor,

Mike Mitchell Homes, Inc.,

a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,, the said GRANTOR does by these presents, grant, bargain sell and convey unto

Jackie P. Scott and Vickie L. Scott

(herein referred to as GRANTEES) as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the **County of Shelby, State of Alabama:**

Lot 4A, according to a Resurvey of Bear Creek Ridge, as recorded in Map Book 25, page 75, in the Probate Office of Shelby County, Alabama.

SUBJECT TO A THIRD PARTY MORTGAGE IN THE AMOUNT OF 194,750.00 EXECUTED SIMULTANEOUSLY HEREWITH.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record.

Inst # 2001-56095

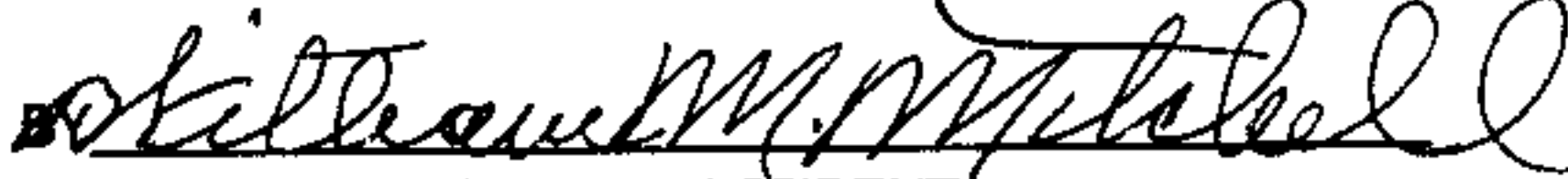
12/21/2001-56095
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 21.50

TO HAVE AND TO HOLD Unto the said GRANTEES as Joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns covenant with said GRANTEES, their heirs and assigns that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF the said GRANTOR, by its PRESIDENT, Mike Mitchell, who is authorized to execute this conveyance, has hereto set its signature and seal, this 17 day of Dec, 2001.

MIKE MITCHELL HOMES, INC.

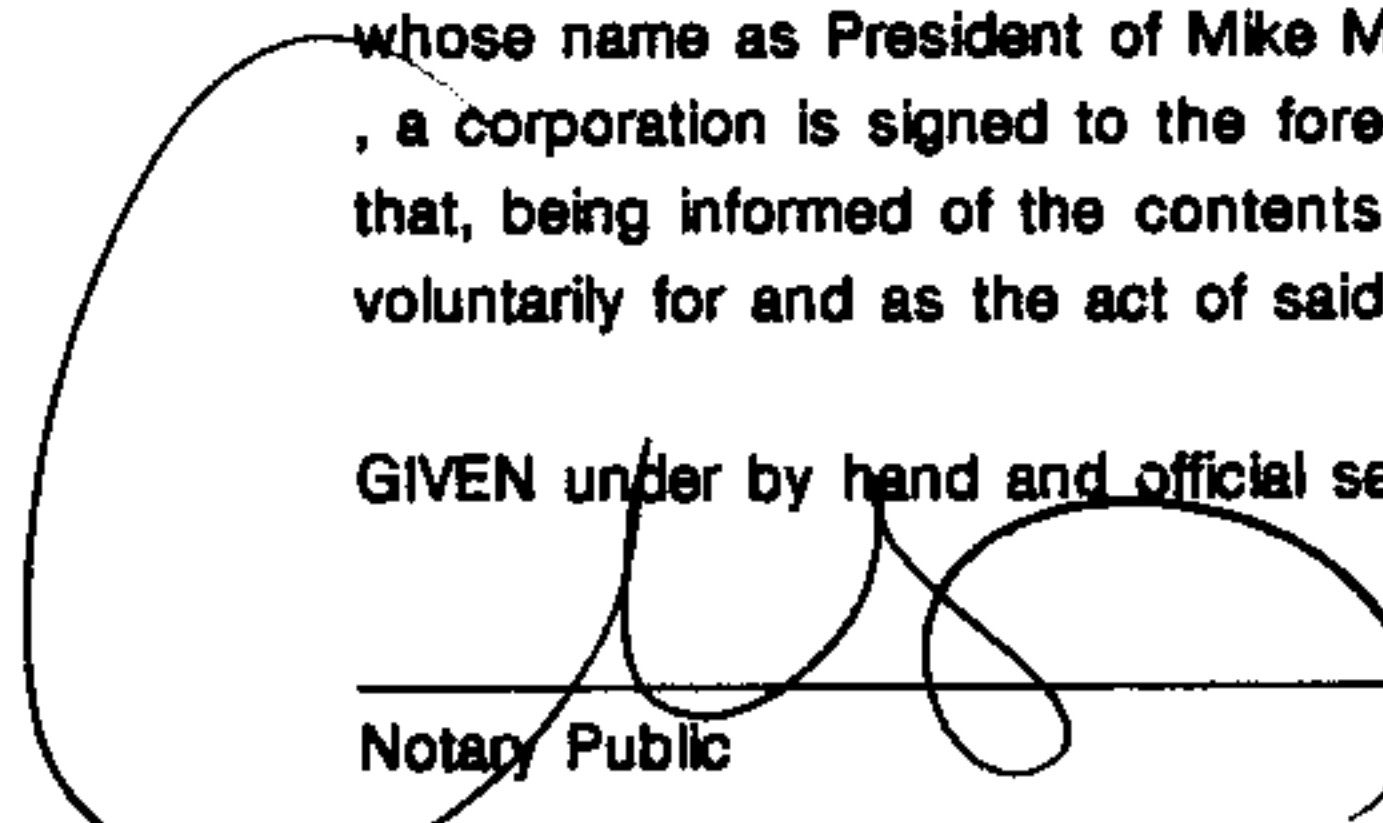

WILLIAM M. MITCHELL, PRESIDENT

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that WILLIAM M. MITCHELL whose name as President of Mike Mitchell Homes, Inc.

, a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyancy, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under by hand and official seal this 17 day of Dec, 2001.


Notary Public

Commission Expires 8-7-2002

PREPARED BY: MICHAEL GALLOWAY 999 Mount Olive Road, Gardendale, Alabama 35071