

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
ST. CLAIR COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That
COOSA VALLEY MORTGAGE, INC. an ALABAMA

corporation, for value received by it in hand paid by Mortgage Electronic
Registration Systems, Inc., its successors and assigns, as nominee for
MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI
48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and
assign unto the said Assignee that certain mortgage executed by

JIMMY RAY ARMSTRONG, JR. AND WIFE, BRENDA G. ARMSTRONG

and recorded in Volume 2001, Page 56076, of the
Probate Court of SHELBY County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said

COOSA VALLEY MORTGAGE, INC.

IN WITNESS WHEREOF, the undersigned, has caused this conveyance
to be signed by VICTOR S. COOK, PRESIDENT on the
14th day of DECEMBER, 20 01.

BY: [Signature]

VICTOR S. COOK

ITS: PRESIDENT

ATTEST:

Assistant Document Officer

STATE OF ALABAMA)
ST. CLAIR COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that VICTOR S. COOK, PRESIDENT of
COOSA VALLEY MORTGAGE, INC. a corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me of this that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of
DECEMBER, 20 01.

This instrument was prepared by

BLAIR AND PARSONS, P. C .
ELIZABETH S. PARSONS
1711 COGSWELL AVENUE
PELL CITY, AL 35125

[Signature]
Notary Public CRYSTAL MORRISON

My commission expires: 10-21-03

Inst # 2001-56077

12/20/2001-56077
03:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

MIN: 1000226-0030691731-0

MERS Phone#: 1-888-679-6377