

RECORDING REQUESTED BY:

WHEN RECORDED, MAIL TO:

030-7514497

Record & Return To:

First Union National Bank of Delaware
P.O. Box 13160
Sacramento, CA 95813-3160

Order No.
Escrow No.
Application No.
Loan No.

Inst # 2001-55958

12/20/2001-55958
01:15 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CH 14.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION NATIONAL BANK OF DELAWARE 1525 W. WT Harris Blvd.
all of its right, title and interest under that certain Mortgage dated Charlotte, NC 28288
executed by June 22, 2001

Alex J. Muro and wife, Carol Anne Muro

recorded July 6, 2001 instrument # 2001-27897

to HILTON MORTGAGE CORPORATION

, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of

, as mortgagee,

land therein as:

Shelby County, State of Alabama

, describing

(AS SET FORTH ON RECORDED MORTGAGE)

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE June 22, 2001
STATE OF Alabama
COUNTY OF Montgomery

HILTON MORTGAGE CORP.

I, Marcia B. Norrell
a notary public in and for said County, in said State, hereby certify that

J. A. Wade, President

whose name as President
of HILTON MORTGAGE CORPORATION

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 22nd
day of June, 2001

Marcia B. Norrell
Notary Public Marcia B. Norrell
My Commission Expires: 9-1-02

This instrument prepared by:

Marcia B. Norrell, Hilton Mortgage Corp.

540 S. Perry Street, Montgomery, AL 36104

(Seal)

Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE SCHEDULE A - PARAGRAPH 4 - CONTINUED LEGAL DESCRIPTION

Lot 1-A, according to A Resurvey of Lots 1 & 2, Weatherly Windsor, Sector 9, as recorded in Map Book 20, Page 43, in the Probate Office of SHELBY County, ALABAMA.

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This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Commitment No. 58756
Schedule A - Paragraph 4 - Continued - Page 1