

EXHIBIT "A"

DEED FORM A
REVISED 11/77

This instrument prepared by:
Alabama Department of Transportation
P.O. Box 2745
Birmingham, AL 35202

DEED TO REAL ESTATE AND ALL APPURTENANCES

STATE OF ALABAMA

MONTGOMERY COUNTY

TRACT NO. 36-REV.

THIS INDENTURE, made and entered into, this 8th day of November, 2001, by and between the State of Alabama Department of Education, party of the first part, and the State of Alabama Department of Transportation, party of the second part, witnesseth that ———— whereas it has been decided by the State of Alabama Department of Education not to use the hereinafter described lands for school purposes as set out in the deed conveying the same to the State Department of Education; and whereas the Board of Education of Shelby County has certified to Ed Richardson, as Superintendent of Education of the State of Alabama, that it is for the benefit of the public school interest of Shelby County, Thompson School, that said lands be sold.

AND WHEREAS, the State Superintendent of Education, with the approval of the Governor, has negotiated this sale under the provision of Section 16-20-8, Code of Alabama 1975, and whereas it has been certified by the State Superintendent of Education to the Governor, that this sale has been obtained and negotiated, and that all requirements of law with respect thereto have been complied with, and that such sale is concurred in by the Governor, as provided by Section 35-4-385, Code of Alabama 1975.

NOW THEREFORE, for and in consideration of the premises and of the sum of sixty-seven thousand twenty-five dollars (\$67,025.00) paid by the party of the second part, receipt of which is hereby acknowledged, I Don Siegelman, as Governor of the State of Alabama, and I Ed Richardson as Superintendent of Education of the State of Alabama, in pursuance of the authority conferred upon us by Section 16-20-8 and Section 35-4-285, Code of Alabama 1975, do hereby for the State and in its name grant, bargain, quit-claim and convey and by these presents have granted, bargained, quit-claimed and conveyed unto the party of the second part all of the right, title and interest of the State of Alabama in and to the following described property, to-wit:

Inst # 2001-55945

12/20/2001-55945
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MEL

12238078001-55945
SHELBY COUNTY JUDGE OF PROBATE
005 MEL

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 11, Township 21 South, Range 3 West, identified as Tract No. 36, Project No. SPTAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence easterly along the south line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 957 feet, more or less, to the present southwest right of way line of Alabama State Road 119; thence northwesterly along said right of way line a distance of 455 feet, more or less, to a point that is 224.06 feet northwesterly of and at right angles to the centerline of Project No. STPAA-458(1) at Station 513+37.1 and the point of beginning of the property herein to be conveyed; thence continue northwesterly along the present southwest right of way line of Alabama State Road 119 a distance of 47 feet, more or less, to the present south right of way line of 14th Avenue; thence westerly along said right of way line a distance of 60 feet, more or less, to a point that is 21 feet southerly of and at right angles to the centerline of Relocated 14th Avenue at Station 16+49; thence southeasterly a distance of 80 feet, more or less, to the point of beginning. Containing 0.030 acre, more or less.

PERMANENT DRAINAGE EASEMENT 1 OF 2: Commence at the northeast corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence west along the north line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 397 feet, more or less, to the present west right of way line of Alabama Highway No. 119; thence southerly along said right of way line a distance of 347 feet, more or less, to an offset in said right of way line; thence 90 degrees right a distance of 5 feet; thence 90 degrees left, along the present west right of way line of Alabama Highway No. 119 a distance of 198 feet, more or less, to a point that is at right angles to the centerline of Project No. STPAA-458(1) at Station 504+00, and the point of beginning of the property herein to be conveyed; thence continue southerly along said present west right of way line a distance of 184 feet, more or less, to the present north right of way line of County Road No. 264; thence west along said right of way line a distance of 48 feet, more or less, to a point that is 97.12 feet westerly of and at right angles to said centerline at Station 502+15.68; thence northerly a distance of 93 feet, more or less, to a point that is 92.22 feet westerly of and at right angles to said centerline at Station 503+07.86; thence northeasterly a distance of 102 feet, more or less, to the point of beginning. Containing 0.141 acre, more or less.

PERMANENT DRAINAGE EASEMENT 2 OF 2: Commence at the southeast corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence westerly along the south line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 397 feet, more or less, to the present west right of way line of Alabama Highway No. 119; thence northerly along said right of way line a distance of 270 feet, more or less, to a point that is at right angles to the centerline of Project No. STPAA-458(1) at Station 511+82.93 and the point of beginning of the property herein to be conveyed; thence westerly a distance of 477 feet, more or less, to a point that is 619.15 feet westerly of and at right angles to said centerline at Station 510+79.61; thence southwestwardly a distance of 30 feet, more or less, to a point that is 634.66 feet westerly of and at right angles to said centerline at Station 510+61.34; thence northwesterly a distance of 20 feet, more or less, to a point that is 650.55 feet westerly of and at right angles to said centerline at Station 510+68.35; thence northeasterly a distance of 50 feet, more or less, to a point that is 645.08 feet westerly of and at right angles to said centerline at Station 511+04.55; thence easterly a distance of 494 feet, more or less, to a point on the present right of way line of Alabama Highway No. 119 that is at right angles to said centerline at Station 512+16.88; thence southerly along said right of way a distance of 40 feet, more or less, to the point of beginning. Containing 0.462 acre, more or less.

TEMPORARY CONSTRUCTION EASEMENT: Commence at the southeast corner of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence westerly along the south line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 397 feet, more or less, to the present west right of way line of Alabama Highway No. 119 and the point of beginning of the property herein to be conveyed; thence northerly along said right of way line a distance of 64 feet, more or less, to a point that is at right angles to the centerline of Project No. STPAA-458(1) at Station 510+00; thence westerly a distance of 35 feet, more or less, to a point that is 135 feet westerly of and at right angles to said centerline at Station 510+00; thence southerly a distance of 425 feet, more or less, to a point that is 125 feet westerly of and at right angles to said centerline at Station 505+90; thence easterly a distance of 70 feet, more or

less, to a point on the present west right of way line of Alabama Highway No. 119 that is at right angles to said centerline at Station 505+90; thence northerly along said right of way line a distance of 9 feet, more or less, to an offset; thence 90 degrees right a distance of 5 feet; thence northerly along said right of way line a distance of 347 feet, more or less, to the point of beginning. Containing 0.556 acre, more or less.

It is expressly understood and agreed by and between Grantor and Grantee, State of Alabama Department of Education), reserves all mineral rights and minerals of whatever kind, character, or description that may be in, on or under the herein described land but it is understood and agreed by and between the Parties to this conveyance that the rights so reserved will in no way affect or interfere with any of the rights of the State of Alabama Department of Transportation for the construction and maintenance of public roads and highways on the property herein conveyed.

TO HAVE AND TO HOLD, to the said party of the second part together with all appurtenances, tenements and hereditaments thereunto belonging or in any wise appertaining, in fee simple forever.

IN WITNESS WHEREOF, the State of Alabama, has caused these presents to be executed by Don Siegelman, as Governor of the State of Alabama and Ed Richardson, as Superintendent of Education of this state.

This 8th day of November, 2001.

Attest:

By: Jin Berman
Secretary of State

STATE OF ALABAMA

By: Don Siegelman
As Governor of the State of Alabama

By: Ed Richardson
As Superintendent of Education

STATE OF ALABAMA

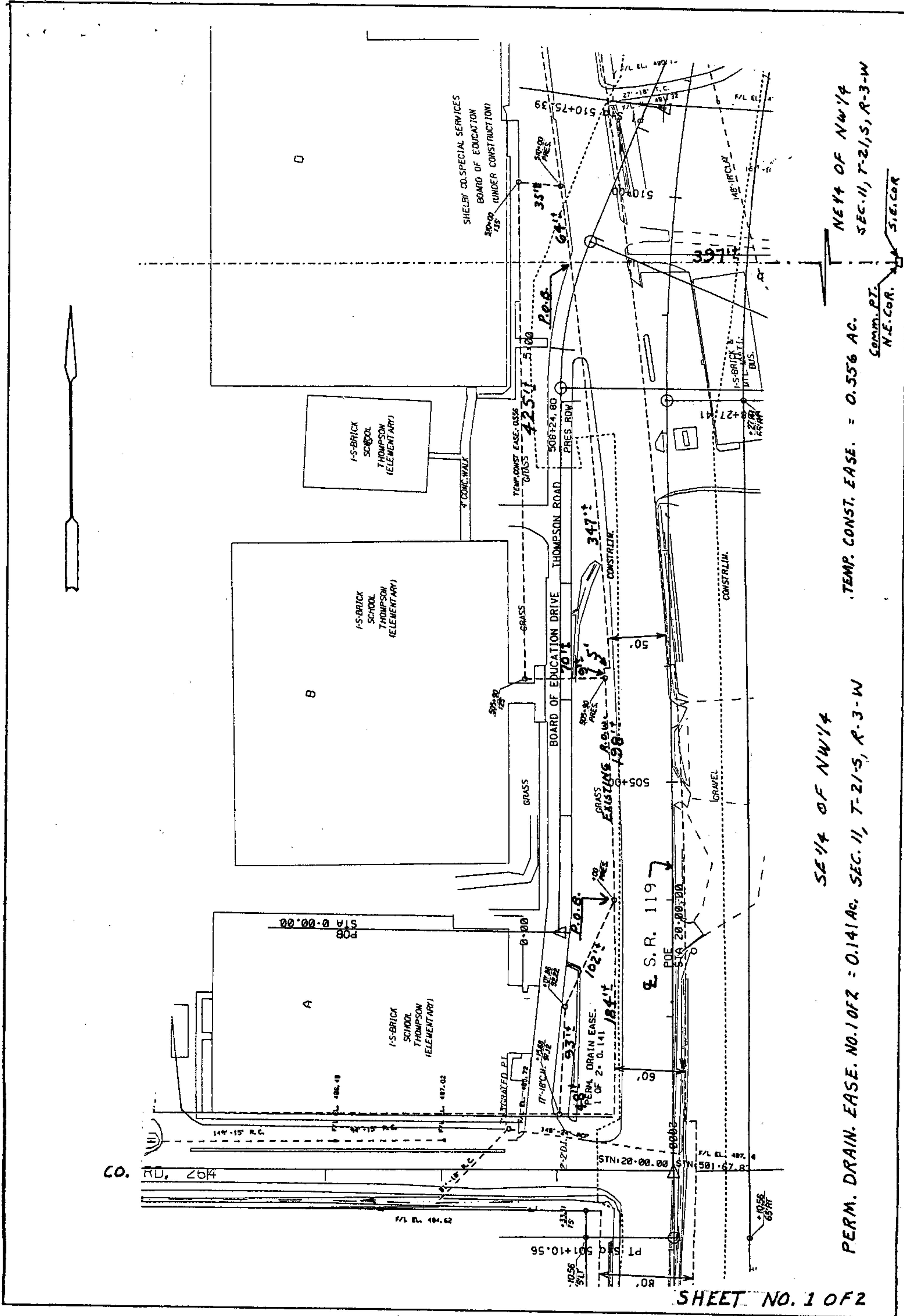
MONTGOMERY COUNTY

I, Nancy F. Darley, Notary Public in and for said State and County, hereby certify that Ed Richardson, whose name as State Superintendent of Education, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of the said State of Alabama.

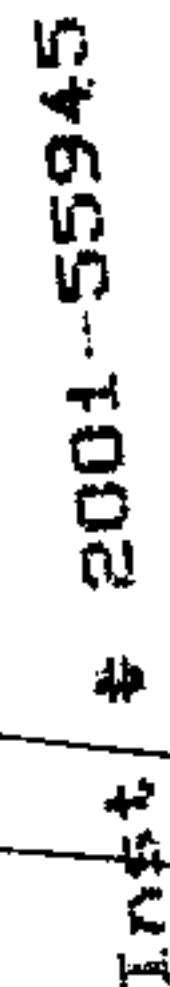
Given under my hand, this 8th day of November, 2001.

Nancy F. Darley
Notary Public

My Commission Expires: 12-14-2004



TRACT NUMBER <u>36</u>	ALABAMA DEPARTMENT OF TRANSPORTATION
OWNER: <u>THOMPSON HIGH SCHOOL</u>	PROJECT NO. STPAA-458(1)
<u>(STATE OF ALABAMA)</u>	SHELBY COUNTY
TEMP. CONST. EASE. <u>0.556 AC.</u>	SCALE: 1" = <u>100'</u>
TOTAL ACREAGE: <u>28.466 AC.</u>	DATE: <u>12-12-97</u>
R/W REQUIRED: <u>0.030 AC.</u>	REVISED: <u>6-14-99, 11-12-99</u>
PERM. DRAIN. EASE. <u>0.603 AC.</u>	
REMAINDER: <u>27.833 AC.</u>	



12/20/2001-55945
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 REL 24.00

005 REL

SHEET NO. 2 OF 2

ALABAMA DEPARTMENT OF TRANSPORTATION

PROJECT NO. STPAA-458 (1)

SHELBY COUNTY

SCALE: 1" = 100'

DATE: 12-12-97

REVISED: 6-14-99, 11-12-99