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SEND TAX NOTICE TO:

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Sandra K. Norris

Inst # 2001-55939  
(Address)

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

**12/20/2001-55939**  
**11:24 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE

Form 1-1-5 Rev. 4/99

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** Stewart Title Insurance Corp. of Houston, TX

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Sandra K. Norriss, a single woman  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Sandra K. Norriss and Charles William Norriss  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A tract or parcel of land in Shelby County, State of Alabama, and lying and being in the South One-Half of Northeast Quarter and the North One-Half of Southeast Quarter of Section 9, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the SE 1/4 of said Section 9 and proceed East for a distance of 321.3 feet to a point on a fence; thence North 01 degree 00 minutes West along said fence 1138 feet to the point of beginning of property herein described; thence continue North 01 degree 00 minutes West for a distance of 270.3 feet to a point; thence North 60 degrees 46 minutes EAST along a fence for a distance of 156.5 feet; thence North 33 degrees 27 minutes East for a distance of 198.7 feet; thence North 57 degrees 53 minutes East for a distance of 161.6 feet to a point; thence South 83 degrees 50 minutes East and continuing along a fence for a distance of 802 feet to a point in the center of Rocky Branch; thence in a Southeasterly direction and with the meandering of the centerline of said Rocky Branch for a distance of 1000 feet, more or less to a point; thence North 89 degrees 52 minutes East for a distance of 1655 feet to the point of beginning.

THE ABOVE) DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 20 day of December, 2001.

WITNESS:

\_\_\_\_\_(Seal) Sandra K. Norriss (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sandra K. Norriss whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of December A. D., 19 2001

Maucha E. Wilder  
Notary Public.