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Prepared by:  
**Mortgage Professionals, Inc.**  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

When Recorded, Mail To:  
**Trustmark National Bank**  
277 East Pearl Street  
Jackson, MS 39201

(Space Above This Line for Recording Data)

2001-55774  
Inst

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached legal description see exhibit "A"

commonly known as: **130 Stonehaven Drive, Pelham, ALABAMA 35124**

from **Kristi Stricklin Sweat and Christopher F. Sweat , husband and wife**  
dated **November 19, 2001** , of record in Mortgage Fiche **2001**  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank**  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

, Frame **55773**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **November 19, 2001** before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above  
set forth.

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Notary Public

My Commission Expires:

**7-19-2003**

**EXHIBIT "A"**

**LOT 6, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, AS  
RECORDED IN MAP BOOK 21, PAGE 26, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

**Inst # 2001-55774**

**12/19/2001-55774  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00**