

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1713101

Inst # 2001-55751

12/19/2001-55751
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated NOVEMBER 16, 2001
executed by BILLIE C. ALLEN AND RAYMOND L. ALLEN, JR., WIFE AND HUSBAND

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
~~JEFFERSON~~ SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

2001-55750

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE NOVEMBER 16, 2001
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 16TH
day of NOVEMBER 2001.

Cheryl T. Cartee
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 26, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



Loan No.: 1713101

Date: NOVEMBER 16, 2001

Property Address: 2001 RIVER LAKE DRIVE, BIRMINGHAM, ALABAMA 35244

Exhibit "A"

Legal Description

LOT 46, ACCORDING TO THE SURVEY OF SOUTHLAKE, A RESIDENTIAL
SUBDIVISION AS RECORDED IN MAP BOOK 11, PAGE 85, IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA.

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www.docmagic.com

LEGAL.MSC

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