

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 12/04/2001

, made and executed by:

TIMOTHY L. LAWSON

AND LINDSAY M. LAWSON AKA LINDSAY MORRISON
HUSBAND AND WIFE

whose address is 637 OLD CAHABA DRIVE, HELENA, AL 35080
to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

Inst 2001-55654

such Mortgage having been given to secure payment of:
Ten Thousand, Seven Hundred Dollars only

(\$ 10,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

, at page (or as

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



12/19/2001-55655
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 17.00

Inst # 2001-55655

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

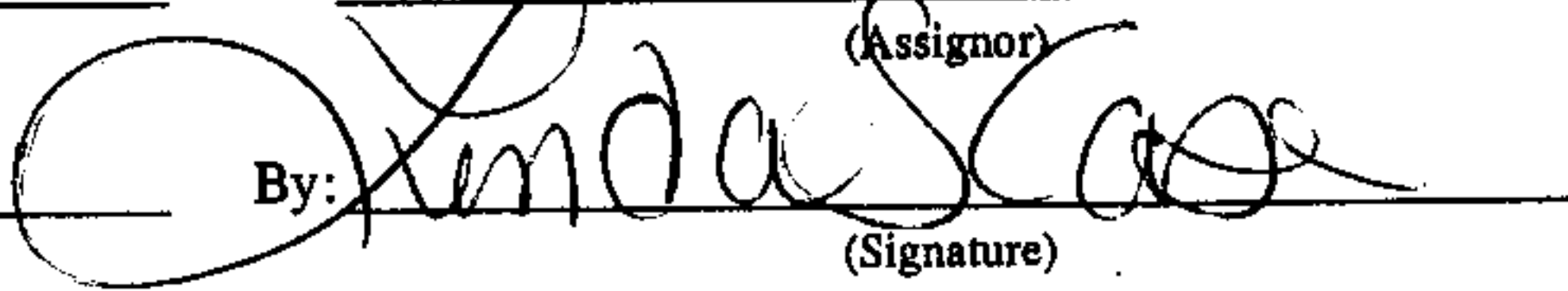
12-11-01

Witness

CROSSROADS MORTGAGE, INC.

(Assignor)

By:



(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Amy Jackson, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 11 day of DECEMBER, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated

Amy Nixon

, a Notary Public

[Signature]
May 7, 2002

VMP-1168B (9605)

Inst # 2001-55655

12/19/2001-55655
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003 MEL 17.00