

STATE OF ALABAMA)

BLOOM, Patrick R. and Paula A.

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, CHASE MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by PATRICK R. BLOOM and wife, PAULA A. BLOOM, in the principal sum of Eighty-Three Thousand Three Hundred Thirteen and no/100 Dollars dated the 10th day of June, 1999, and filed for record on the 14th day of June, 1999, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #1999-24867, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said, CHASE MORTGAGE COMPANY has caused this instrument to be executed in its name by CONNIE J. SMITH, its **Vice President**, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 15th day of November, 2001.

CHASE MORTGAGE COMPANY

BY: [Signature]
Its: **CONNIE J. SMITH**
Vice President

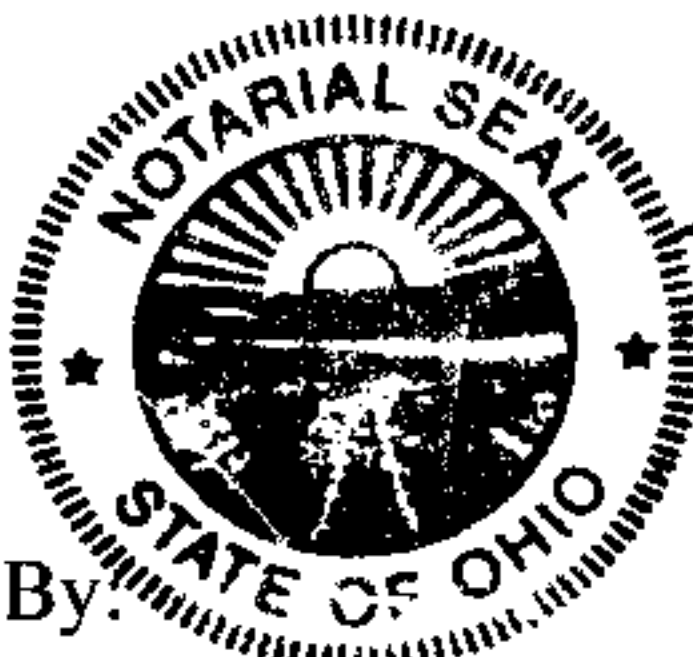
[Signature]
WITNESS **LeMoyn Jackson**

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CONNIE J. SMITH, whose name as Vice President of, CHASE MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 15th day of November, 2001.



[Signature]
Sumner M. Wingerdner
Notary Public, State of Ohio
My Commission Expires:
November 18, 2002

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

Inst # 2001-55590

12/19/2001-55590
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-55590