Birmingham, AL 35210

30600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
SHELBY COUN	ΓΥ
existing under the laws of the CONVEY, ASSIGN AND DELIVE successors and assigns, that NEW SOUTH FEDERAL in the public of the July 20 01, a the office of the Judge of Prob No. 2001, on page No. 3007 described and all interest of the gage.	D, the undersigned New South Federal *, organized and United States of America does hereby GRANT, BARGAIN FER unto Alabama Housing Finance Authority, a corporation, its certain mortgage executed by ICHAEL W. RESTER AND to orincipal sum of \$90,168.00 , dated the 20TH day of nd filed for records on the 44 day of 2001, in ate of SHELBY County, Alabama, in Mortgage Book together with the debt thereby secured and the note therein he undersigned in to the lands and property conveyed by said mortal the said Alabama Housing Finance Authority, its successors and the said Alabama Housing Finance Authority, its successors and
corporate seal to be hereto aff	ally Chartered NEW SOUTH FEDERAL SAVINGS BANK
(Corporate Sear)	By: Jega Lubmen
Attested by: Yam 13.00 Name, Title PAM Assistant State of Alabama, County of	BISHOP Secretary
Asst. Vice President foregoing conveyance, and whinformed of the contents of the	ublic in and for said State, hereby certify that andPAM_BISHOP, whose names as andAssistant Secretary, respectively, are signed to the o are known to me acknowledge before me on this day, that being e conveyance, they, as such authorized representatives and with full voluntarily for and as the act of said corporation.
Given under my hand and offi	icial seal this <u>8TH</u> day of <u>AUGUST</u> , 20 <u>01</u> .
(Seal)	Notary Public, Alabama, State at Large Name:
This instrument was prepared	by PAM BISHOP as an employee of
New South Federal Savi	ngs Bank located at 210 Automation Way

