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## ASSIGNMENT OF MORTGAGE

**Name of Mortgagor:** ANDREW W REID and JUDITH F REID

**Name of Mortgagee:** COATS & CO.,

**Original Mortgage Debt:** \$137,000.00

**Date of Mortgage:** March 25, 1993

**Recording Information & County:** 1993-09098

SHELBY

**Mortgage Premises:** 2305 ALTADENA CREST DRIVE BIRMINGHAM AL 35242

### KNOW ALL MEN BY THESE PRESENTS, that

Dovenmuehle Mortgage Company L.P., a Delaware limited partnership By: Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner, 1501 Woodfield Road, Schaumburg, IL 60173, ("Assignor") hereby grants, sells, assigns, transfers and sets over unto Bank of Oklahoma, NA 7060 South Yale, Suite 200, Tulsa OK 74136 ("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

**IN WITNESS WHEREOF,** ASSIGNOR has executed the foregoing as an instrument, and has set its hand this 2nd day of November, 2001.

Executed in the presence of:

Jessica Williams  
Jessica Williams Witness

By Carla Hicks  
Carla Hicks, Assistant Vice President

K. G. Hibben Jr.  
K. G. Hibben Jr Witness

STATE OF TEXAS

COUNTY OF TARRANT

On 11/2/01, before me a Notary Public, personally appeared Carla Hicks, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Dexter A. Jung III  
Dexter A. Jung III My Commission Expires February 16, 2005



DOV Loan No. 0007611361

APN # 10-2-04-0-002-058

Inst # 2001-55542

12/18/2001-55542  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MEL