

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1702626

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

2001-55525
Inst
12/18/2001-55525
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
J02 MEL

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION, 711 HIGH STREET DES MOINES, IA 50392-0720

all of its right, title and interest under that certain Mortgage dated DECEMBER 3, 2001
executed by ALLAN B ARRUDA, A MARRIED MAN

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: describing
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

2001-55524

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 3, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 3RD
day of DECEMBER, 2001


Notary Public, State of Alabama at Large
My Commission Expires: Jul 26, 2005
BONDED thru Notary Public Underwriters

(Seal)

MORTGAGESOUTH, LLC


J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC



EXHIBIT "A"

LOT 252, ACCORDING TO THE SURVEY OF YELLOWLEAF RIDGE ESTATES, SECOND SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 93 A, B, AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-55525

**12/18/2001-55525
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00**
