

Prepared by:
Mortgage Resources, Inc.
1313 Alford Avenue
Birmingham, ALABAMA 35226
205-823-2233

When Recorded, Mail To:
Trustmark National Bank
P.O. Box 23072
Jackson, MS 39205

Inst # 2001-47888

11/06/2001-47888
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

Inst # 2001-55489

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE NAME OF THE ASSIGNEE.
STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Resources, Inc. S Corporation
whose address is, 1313 Alford Avenue, Birmingham, ALABAMA 35226

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 10, according to the Survey of Monte Tierra, as recorded in Map Book 5, Page 114, in the Probate Office of
Shelby County, Alabama.

commonly known as: 10 Monte Tierra Trail, Montevallo, ALABAMA 35115

from George R. Carden, a single man
dated October 24, 2001, of record in Mortgage Fiche 2001-47887, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On 10/24/01 before me, the undersigned,
a Notary Public in and for said County and State, Alabama
personally appeared James R. Ceyte
known to me to be the President

officer name

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above
set forth.

Notary Public

My Commission Expires: 02/23/04

Mortgage Resources, Inc.
S Corporation

By: James R. Ceyte
Its: President

Witness

Typed Name:

Witness

Typed Name:

Inst # 2001-55489

12/18/2001-55489
01:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00