## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to:
(Name) Roy L. Martin (Address 329 Business Circle, Suite A	(Name) <u>Charlotte J. Martin and</u> (Address) <u>Brandy L. Martin</u>
Pelham, Al. 35124	2205 Hwy 35 Pelham, Al. 35124
CORPORATION FOR	RM WARRANTY DEED
STATE OF ALABAMA	
	MEN BY THESE PRESENTS,
That in consideration of Eighty-six Thousand december (86,000.00)	
to the undersigned grantor, Premiere Homes, Inc	• a corporation
(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presentes, grant, bargain, sell and Charlotte J. Martin and Brandy L (herein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	. Martin (Mother and Son)
Lot 16-A, according to a Resurve Resurvey of Village Parrish, a Tin Map Book 26, Page 5, in the PAlabama.	ownhome Community, as recorded
Subject to easements and restric	tions, if any, of record.
1	inst
•	12/18/2001-55424 O:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CH 97.00
TO HAVE AND TO HOLD. To the said GRANTEE, hi	
assigns, that it is lawfully seized in fee simple of said premises,	signs, covenant with said GRANTEE, his, her, or their heirs and that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to signs forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is and seal,
this the <u>18th</u> day of <u>December</u>	er <u>, xx 2001</u> .
ATTEST:	Premiere Homes, Inc.
Secretary	ByPresident
occiciai y	And the second s
STATE OF ALABAMA Shelby County	
I. Brenda H. Clayton	a Notary Public in and for said County, in said State
hereby certify that James D. Mason	
	e HOmes, Inc. , a corporation, is signed vieldged before me on this day that, being informed of the content executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal, this the 18th	h day of December 1 xxx 2001

NOTARY PUBLIC STATE OF ALABAMATATRANGLE MY COMMISSION EXPIRES: Apr 27, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS