

14  
STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by JAMES SCOTT THOMPSON, AN UNMARRIED MAN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. 1996, Page No. 11876, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 71, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR THREE, AS RECORDED IN MAP BOOK 20,  
PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-55353

12/18/2001-55353  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 29TH day of NOVEMBER, 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. Giattina  
G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
G. E. Giattina whose name (as Senior Vice President) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of NOVEMBER, 2001  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson  
Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3169885

Nancy Adams  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS