

Prepared by:

Valeria Penry
Valeria Penry
Collateral Mgmt Dept
7800 McCloud Rd
Greensboro, NC 27409

When Recorded, mail to:

Oakwood Acceptance Corp
PO Box 35607
Greensboro, NC 27499-4394

ASSIGNMENT OF MORTGAGE

Oakwood Acceptance Corporation, a North Carolina corporation (the "Assignor", for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to CHASE MANHATTAN TRUST COMPANY NATIONAL ASSOCIATION, (111 FANNIN STREET, 12TH FLOOR, HOUSTON, TEXAS 77002), AS TRUSTEE ~~BY~~ DATED AS OF SEPTEMBER 01, 2001, (the "Assignee"), without recourse or warranty, the Assignor's right, title and interest in the following:

The Mortgage or Deed of Trust identified on Exhibit A hereto (The Mortgage"), involving the Promissory Note or other evidence Of indebtedness secured by such Mortgage (the "Note") and all Liens and security interests securing the payments of the Note.

TO HAVE AND TO HOLD the Mortgage, together with all and singular the rights and privileges thereunto in any way belonging unto Assignee, its successors and assigns, forever.

DATED the 1st day of September, 2001.

Oakwood Acceptance Corporation,
Assignor:

Timothy P. Davis
Timothy P. Davis, Vice President

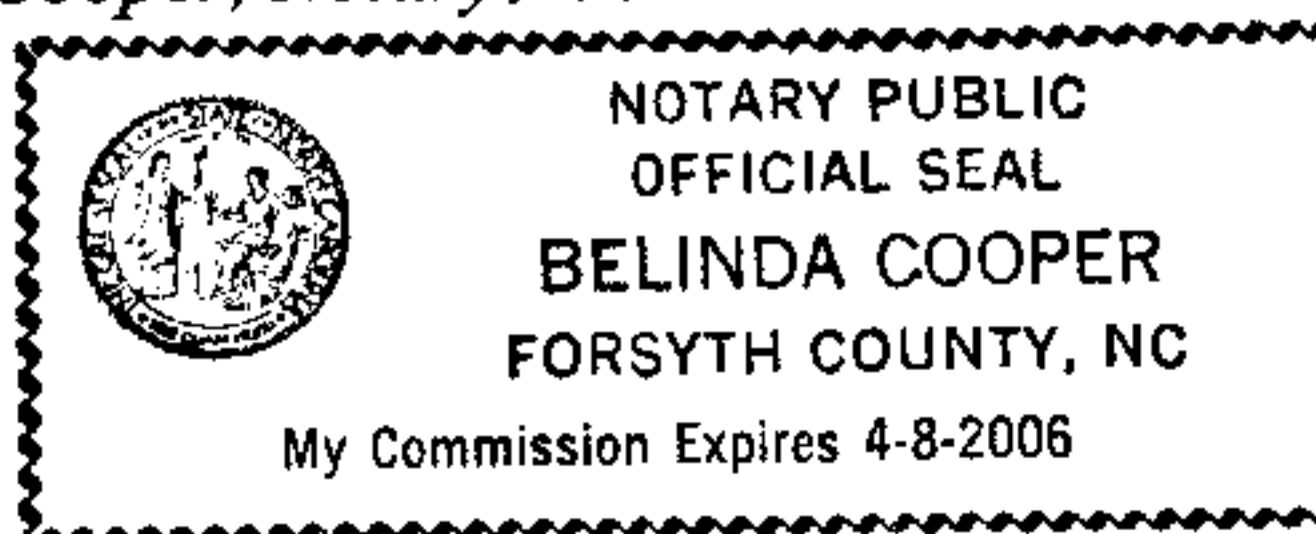
STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I, Belinda Cooper, a Notary Public in and for the State of North Carolina, do hereby certify that Timothy P. Davis who acknowledged himself to be Vice President of Oakwood Acceptance Corporation, a North Carolina corporation, as Assignor in the foregoing instrument bearing the date personally appear before me in the jurisdiction aforesaid and he executed the instrument on behalf of said corporation for the purposes therein contained.

Witness my hand and official seal this 1st day of September, 2001

Belinda Cooper
Belinda Cooper, Notary Public

My Commission Expires: April 8, 2006



Inst # 2001-55348
12/10/2001-55348
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Inst # 2001-55348

ACCT # 2511798

EXHIBIT "A"

THAT CERTAIN DEED OF TRUST/MORTGAGE DATED 06/20/01 EXECUTED BY JOHNNIE MIXON JR AND MARY MIXON, HUSBAND AND WIFE, IN FAVOR OF, AND FOR THE BENEFIT OF OAKWOOD ACCEPTANCE CORPORATION, SECURING THE ORIGINAL PRINCIPAL AMOUNT OF \$ 38,205.00 RECORDED ON 07/11/01, IN THE OFFICIAL RECORDS OF THE RECORDING OFFICE OF SHELBY COUNTY, IN THE STATE OF ALABAMA, INSTRUMENT #2001-28858.

LEGAL DESCRIPTION

A parcel of land lying in the SE $\frac{1}{4}$; SW $\frac{1}{4}$; Section 36; Township 20 South; Range 3 West, and more particularly described as follows: Starting at an iron marker at the SE corner of said SE $\frac{1}{4}$; SW $\frac{1}{4}$ run Westerly along the South $\frac{1}{4}$ line a distance of 420 feet to an iron marker next to a 4 inch x 4 inch concrete property marker, at the SW corner of the Liberty Baptist Church cemetery. Thence run N 2 deg. 05' W, along the West cemetery property line a distance of 335 feet to an iron marker, the point of beginning. Thence run Easterly along a line that is parallel to the said South $\frac{1}{4}$ line, along the North boundary line of the cemetery property a distance of 70 feet to an iron marker. Thence run N 2 deg. 05' W a distance of 110 feet to an iron marker, known as the "flat iron marker". Thence run Westerly, along a line that is parallel to the said South $\frac{1}{4}$ line a distance of 230.0 feet to an iron marker. Thence run S 13 deg. 30' W a distance of 95 feet, more or less, to an iron marker at the toe of an embankment of a chert road. Thence run Easterly along a line that is parallel to the said South $\frac{1}{4}$ line a distance of 190 feet, more or less, to an iron marker. Thence run S 2 deg 05' E a distance of 15.0 feet to the point of beginning.

Said parcel of land lies in the said SE $\frac{1}{4}$; SW $\frac{1}{4}$; Section 36; Township 20 South; Range 3 West, and contains 0.53 acres, more or less.

According to survey of Lewis M. Armstrong, Reg. No. 2201, and dated July 1, 1987.

Inst # 2001-55348

12/18/2001-55348
08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00