

This instrument was prepared by:
(Name) GENE W. GRAY, JR.
(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: ELIZABETH W. ALLEN
name
733 WHIPPOORWILL DRIVE
address
BIRMINGHAM, ALABAMA 35244

WARRANTY DEED-

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED SEVENTY EIGHT THOUSAND AND NO/100-----
-----DOLLARS (\$178,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, DAN P. LUCAS AND WIFE, CINDY S. LUCAS, ~~401-82-0063~~

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto ELIZABETH W. ALLEN

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama,
to-wit:

LOT47, ACCORDING TO THE SURVEY OF THIRD ADDITION RIVERCHASE WEST AS RECORDED
IN MAP BOOK 7, PAGE 139 IN HTE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 01, 2002.
EASEMENTS AND RESTRICTIONS ON RECORD MAP.
MINERAL AND MINING RIGHTS AND RIGHTS INCIDENT THERETO IN VOLUME 127, PAGE 140.
RESTRICTIONS AND COVENANTS IN MISC. VOLUME 14, PAGE 536; MISC. VOLUME 17, PAGE
550; MISC. VOLUME 34, PAGE 549; MISC. VOLUME 30, PAGE 443 AND REAL 312, PAGE
950.
AGREEMENT WITH ALABAMA POWER COMPANY IN MISC. VOLUME 30, PAGE 428.

\$169100.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Inst # 2001-55342

12/18/2001-55342
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 20.00

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this 6th
day of December, 2001

(Seal)

(Seal)

(Seal)

Dan P. Lucas (Seal)
DAN P. LUCAS
Cindy S. Lucas (Seal)
CINDY S. LUCAS

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for the said County, in said State, hereby certify that
DAN P. LUCAS AND WIFE, CINDY S. LUCAS, 401-82-0063
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 6th day of December A.D., 2001

GENE W. GRAY, JR. Notary Public