

RELEASE OF LIEN

PIF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$81900.00, dated DECEMBER 6TH, 1995, and executed by TROY E WHITE, A SINGLE INDIVIDUAL

payable to
SOUTHEASTERN MORTGAGE OF ALABAMA

more fully described in a Mortgage, duly recorded in Instrument No. 1995-35081, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this December 08, 2001



Bank One, N.A. fka
Bank One, LA, N.A. fka
First National Bank of Commerce

Attest:

J. Braeuer
J. BRAEUER
ASSISTANT SECRETARY

By *Nancy Staton*
NANCY STATON
ASSISTANT VICE PRESIDENT

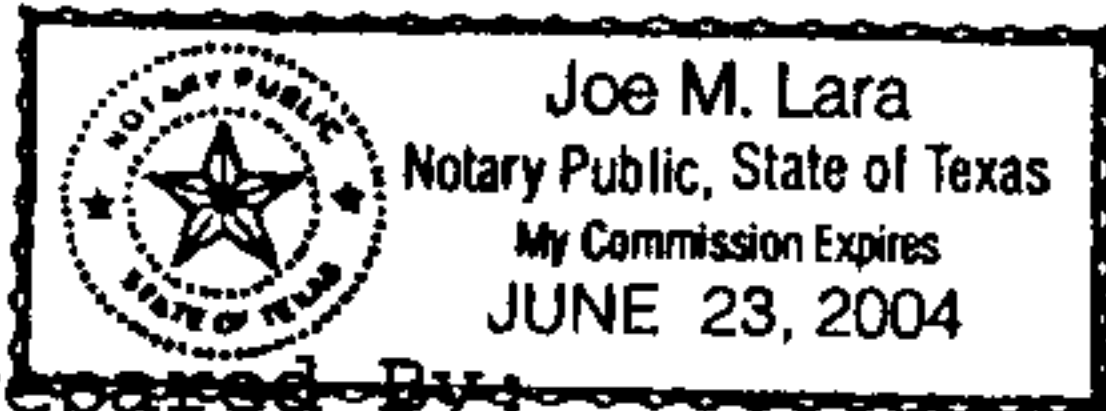
STATE OF Texas
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and J. BRAEUER, ASSISTANT SECRETARY of Bank One, N.A.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on December 08, 2001.



Prepared By: *Joe M. Lara*
JOE M LARA
Notary Public

J. Lara
J. LARA
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool W58-003
Inv. Number ARM 5037
Loan Number 13688421
PFDT: 01-11-21

RECORD AND RETURN TO:

TROY E WHITE
149 CHASE CREEK CIR
PELHAM AL 35124-1780

PFAL - 061600DM
MIN No.:

12/18/2001-55317
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-55317