This document was prepared by:
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ASSIGNMENT OF MORTGAGE

Name of Mortgagor: SAM M MITCHELL and WIFE, MELANIE K MITCHELL

Name of Mortgagee: FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE OURCE

Original Mortgage Debt:

\$65,000.00

Date of Mortgage:

February 22, 1993

Recording Information & 1993-06381

SHELBY

County:

Mortgage Premises:

985 HIGHWAY 107

MONTEVALLO

AL 35115

D.A. JUNG III

Notary Public, State of Texas

My Comm. Exp. 02-16-2005

KNOW ALL MEN BY THESE PRESENTS, that

Dovenmuehle Mortgage Company L.P., a Delaware limited partnership By: Dovenmuehle Mortgage, Inc., a

Delaware corporation, its sole general partner, 1501 Woodfield Road, Schaumburg, IL 60173

("Assignor") hereby grants, sells, assigns, transfers and sets over unto

Bank of Oklahoma, NA 7060 South Yale, Suite 200, Tulsa OK 74136

("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, ASSIGNOR has executed the foregoing as an instrument, and has set its hand this 2nd day of November 2001.

Executed in the presence of:

Jessica Williams

Witness

Carla Hicks, Assistant Vice President

K. G. Hibben Jr

Witness

STATE OF TEXAS

COUNTY OF TARRANT

On 11/2/01 , before me a Notary Public, personally appeared Carla Hicks personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Dexter A. Jung/III My Commission Expires February 16, 2005

Loan No. 0007552334

APN#

DOV

23-7-36-0-000-007.001

12/17/2001—55557 12:24 PM CERTIFIED 12:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00