

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																																				
<p>1. Return copy or recorded original to: Najjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203</p> <p>Pre-paid Acct. # _____</p> <p>2. Name and Address of Debtor (Last Name First if a Person) Nabors, Fred 1905 McCain Parkway Pelham, AL 35124</p> <p>Social Security/Tax ID # _____</p> <p>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Nabors, Madelyn K. 1905 McCain Parkway Pelham, AL 35124</p> <p>Social Security/Tax ID # _____</p> <p><input type="checkbox"/> Additional debtors on attached UCC-E</p> <p>3. SECURED PARTY (Last Name First if a Person) Colonial Bank 2501 20th Place South Birmingham, AL 35223</p> <p>Social Security/Tax ID # _____</p> <p><input type="checkbox"/> Additional secured parties on attached UCC-E</p>		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <div style="text-align: center; padding: 20px;"><p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 2001-55234</p><p style="writing-mode: vertical-rl; transform: rotate(180deg);">12/17/2001-55234 01:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MEL</p></div>																																																																																																				
<p>5. The Financing Statement Covers the Following Types (or items) of Property:</p> <p>All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.</p> <p>Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.</p> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p> <p>6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.</p> <p><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.</p> <p><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.</p> <p><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor</p> <p><input type="checkbox"/> as to which the filing has lapsed.</p>		<p>4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)</p> <p>7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____</p> <p>Given as additional security for mortgage recorded simultaneously herewith.</p> <p>5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																																																																																				
<p>Signature(s) of Debtor(s) <i>Fred Nabors by his attorney in fact</i> <i>Madelyn K. Nabors</i> Fred Nabors and Madelyn K. Nabors Type Name of Individual or Business</p>		<p>Signature(s) of Secured Party(ies) or Assignee Colonial Bank Type Name of Individual or Business</p>																																																																																																				

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

EXHIBIT "A"

PARCEL I:

A tract of land in the East half of the East half of Section 25, Township 20 South, Range 3 West Shelby County, Alabama described as follows: Commence at the Northeast corner of said Section 25; thence run south along the East Section line 883.10 feet; thence turn right 90°00'00" and run West 120.00 feet to the point of beginning; thence turn left 90°00'00" and run South 66.91 feet; thence turn right 144°41'28" and run northwesterly 74.71 feet; thence turn left 30°13'43" and run northwesterly 34.93 feet; thence turn right 65°32'15" and run northerly 26.07 feet; thence turn right 79°09'11" and run northeasterly 45.47 feet; thence turn right 65°45'10" and run southeasterly 52.74 feet to the point of beginning.

ALSO, an easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline; Commence at the Northeast corner of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; thence run south along the east section line 1064.60 feet; thence turn right 90°00'00" and run west 135.00 feet to the point of beginning of said centerline; thence turn right 90°00'00" and run north 109.82 feet; thence turn left 35°18'32" and run northwest 65.88 feet; thence turn left 30°13'43" and run northwest 63.85 feet; thence turn left 30°46'31" and run westerly 78.59 feet; thence turn left 20°23'11" and run southwest 159.28 feet; thence turn right 16°33'14" and run westerly 23.77 feet to the easterly right of way of McCain Parkway and the end of said centerline.

PARCEL II:

A parcel of land in the East 1/2 of the East 1/2 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northeast corner of said Section 25; thence run South along the east line 1064.60 feet to the point of beginning; thence continue last course 245.08 feet; thence turn right 90°00'00" and run west 170.00 feet; thence turn right 90°00'00" and run north 245.08 feet; thence turn right 90°00'00" and run east 170.00 feet to the point of beginning.

ALSO, an easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline; Commence at the Northeast corner of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; thence run south along the east section line 1064.60 feet; thence turn right 90°00'00" and run west 135.00 feet to the point of beginning of said centerline; thence turn right 90°00'00" and run north 109.82 feet; thence turn left 35°18'32" and run northwest 65.88 feet; thence turn left 30°13'43" and run northwest 63.85 feet; thence turn left 30°46'31" and run westerly 78.59 feet; thence turn left 20°23'11" and run southwest 159.28 feet; thence turn right 16°33'14" and run westerly 23.77 feet to the easterly right of way of McCain Parkway and the end of said centerline.

PARCEL III:

A parcel of land in the East Half of the East Half of Section 25, Township 20 south, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the northeast corner of said Section 25; thence run South along the East section line 883.10 feet to the point of beginning; thence continue last course 181.50 feet; thence turn right 90°00'00" and run West 120.00 feet; thence turn right 90°00'00" and run North 181.50 feet; thence turn right 90°00'00" and run East 120.00 feet to the point of beginning.

ALSO, an easement for ingress, egress and utilities, 30 feet wide, 15 feet on each side of the following described centerline; Commence at the Northeast corner of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; thence run south along the east section line 1064.60 feet; thence turn right 90°00'00" and run west 135.00 feet to the point of beginning of said centerline; thence turn right 90°00'00" and run north 109.82 feet; thence turn left 35°18'32" and run northwest 65.88 feet; thence turn left 30°13'43" and run northwest 63.85 feet; thence turn left 30°46'31" and run westerly 78.59 feet; thence turn left 20°23'11" and run southwest 159.28 feet; thence turn right 16°33'14" and run westerly 23.77 feet to the easterly right of way of McCain Parkway and the end of said centerline.

12/17/2001-55234
01:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

43255-1002 # 2001-55234