

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
Midland Mortgage Co. (MID)

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 0045327021 LPS #: 241096 Bin #: 12-03-01A

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD A. HALL AND WIFE, TITHIE A. HALL to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM dated 12/1/89 and recorded on: 12/6/89 as Instrument #: -- in Mortgage Book 269 on Page 137 (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 67 SOUTHERN HILLS DR, CALERA, AL 35040

is PAID AND SATISFIED and is therefore discharged.

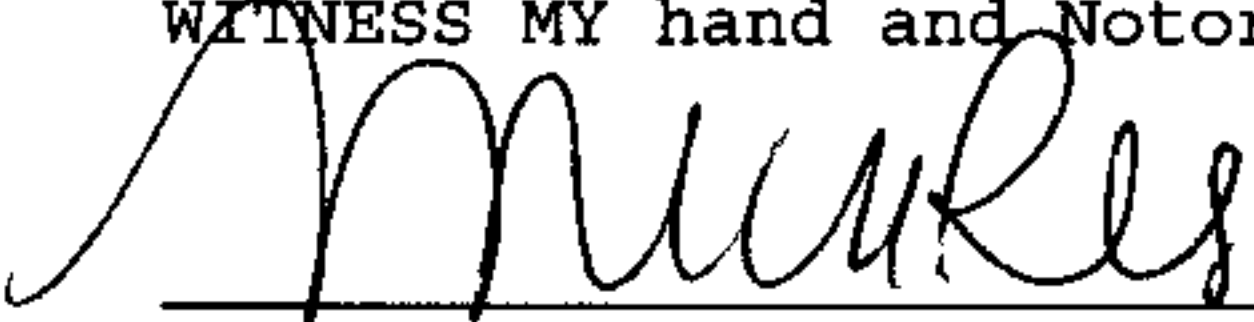
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, December 04, 2001
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

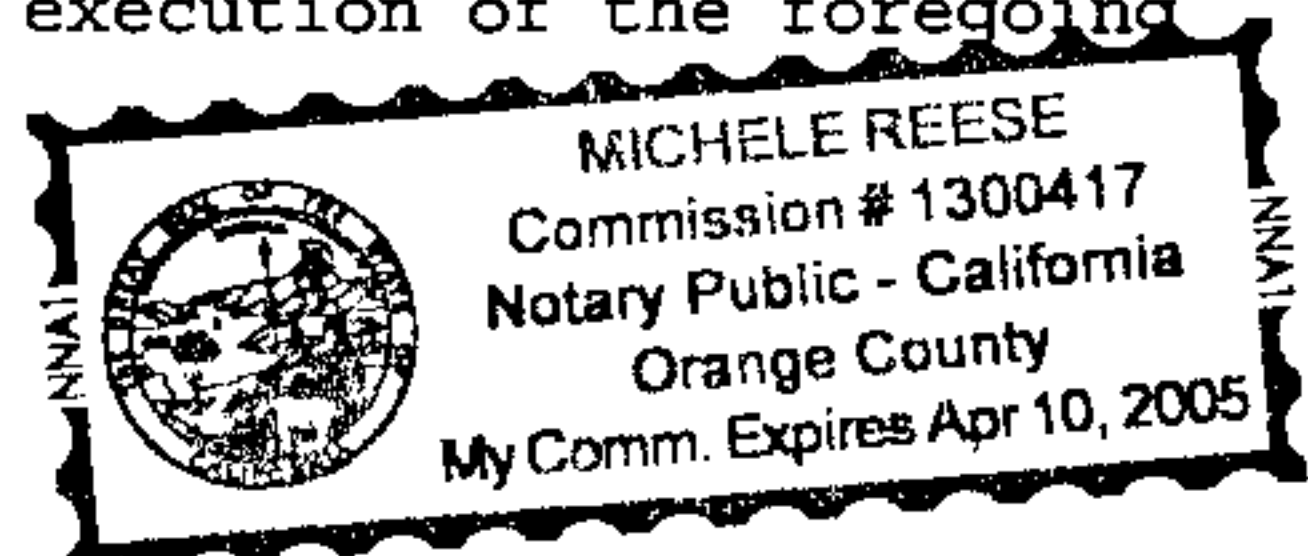
BY 
Wendy Heath, Assistant Secretary, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE

On December 04, 2001 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Wendy Heath, Assistant Secretary of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who as such officer for and on behalf acknowledged the execution of the foregoing instrument.

WITNESS MY hand and Notorial Seal.


MICHELE REESE
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:)
12/26/01\12/21/01

Inst # 2001-55209

12/17/2001-55209
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00