72/17/2001-55162 SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF 16.00 62:60

## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 6325020 (20101676)

SECURITY PREPARED BY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 1935 International Way Idaho Falls, ID 83402

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FOUNDATION FUNDING	GROUP, INC. D/B/A GREATSTONE MORTGAGE
located at 3627 WEST WATERS, SUITE	800, TAMPA, FL 33614
hereby sells, assigns, transfers and	d sets over to: WASHINGTON MUTUAL BANK, FA,
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 6	0061
······································	
as Assignee, its successors, repretitle and interest in and to a executed by <b>JIMMY LEE GLASS AND DON</b>	esentatives and assigns, all its rights, certain Mortgage (or Deed to Secure Debt)  NA SUE GLASS, HUSBAND AND WIFE
to FOUNDATION FUNDING GROUP, INC.	
dated OCTOBER 26, 2000 and rec	orded on NOVEMBER 7, 2000 in Mortgage
Book No. Page	Doc No. 2000-38577 or, Fiche or Roll
and Frame in the	office of the Judge of Probate,
SHELBY County, Ala	bama.



Loan No.

J=GS892.S.03926

LOAN NO. 6325020 (20101676)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 7th day of DECEMBER 2001 , but effective the 1st day of JUNE 2000

FOUNDATION FUNDING GROUP, INC. D/B/A GREATSTONE MORTGAGE

**VICE PRESIDENT** 

By

ALDEAN WHEELER

SECRETARY

Signed and delivered in the presence of:

STATE OF *IDAHO* 

SS

COUNTY OF BINGHAM

On **DECEMBER 7, 2001** 

before me *JOAN COOK* 

personally appeared CARLA TENEYCK

personally known to me

and

ALDEAN WHEELER (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the

corporation executed it.

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.132.018C=S.669.0006 J=GS892.S.03926/2001-55162 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS HET