

Recording Requested By:
Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

JOHN G. LOWTHER, P.C.
REF: #14732-01
3500 INDEPENDENCE DR
BIRMINGHAM, AL 35209-

DISCHARGE OF MORTGAGE

Morgan Stanley Dean Witter Credit Corporation #:9402390432418 "HECKLINSKI" Lender ID:/ SHELBY, Alabama

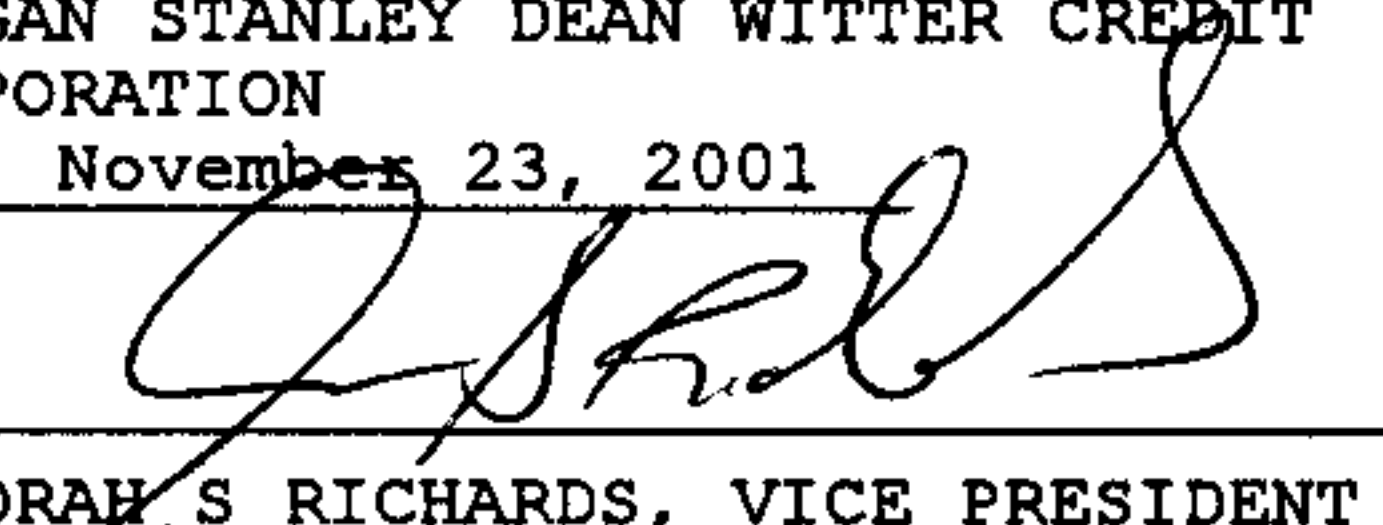
KNOW ALL MEN BY THESE PRESENTS,
That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/29/2001, made and executed by DONALD J HECKLINSKI, DONNA M HECKLINSKI, AND WIFE to secure payment of the principal sum of \$125,000.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 05/03/2001 as Instrument No. 2001-17356 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT
CORPORATION

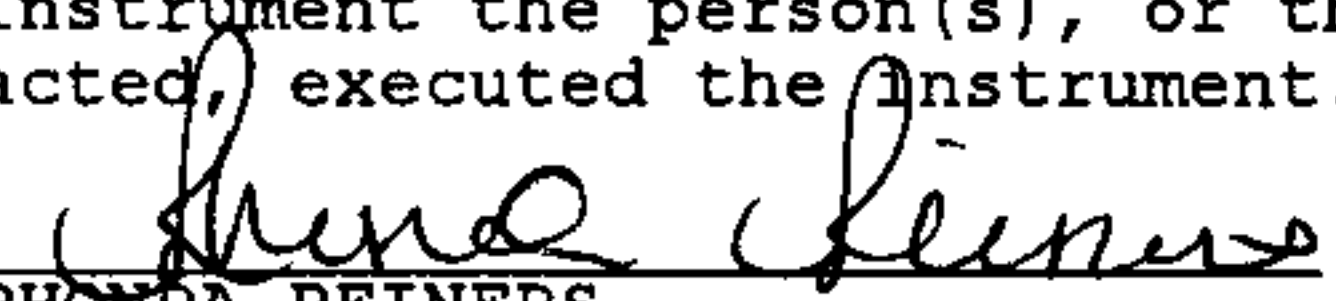
On November 23, 2001

By: 

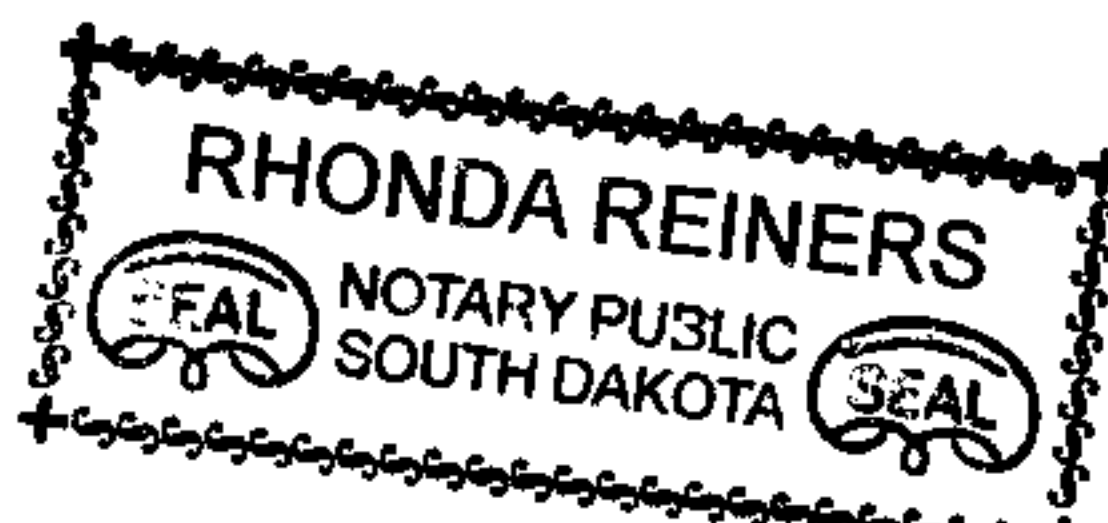
DEBORAH S RICHARDS, VICE PRESIDENT

STATE OF South Dakota
COUNTY OF Minnehaha

On November 23, 2001, before me, RHONDA REINERS, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DEBORAH S RICHARDS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


RHONDA REINERS

Notary Expires: 03/23/2005



(This area for notarial seal)

* Document Prepared By: 
Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20011121-0037 ALSHELBY SHELBY AL BAT: 5007/9402390432418 KXALDOM1

Inst # 2001-55158

12/17/2001-55158
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCL 11.00

Inst # 2001-55158