

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

This instrument is being re-recorded to correct the name of the mortgagor and to add the re-recording information of the mortgage.

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation, a Alabama Corporation, for value received to it in hand paid by
Synovus Mortgage Corporation

Hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by
Allan
Jack ~~Allen~~ Stipes and Zora W. Stipes, Married **** and recorded in
Volume 2001, Page 04716, of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama Corporation, has caused this conveyance to be signed by

Joel Brant, Its President

on February 1, 20 01.

**** and refiled in Instrument No.
2001 - 55062

First Lenders Mortgage Corporation

By:

ITS: President

STATE OF ALABAMA

COUNTY OF MARSHALL

12/14/2001-55063

01:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CH 11.00

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joel Brant, whose name as President of First Lenders Mortgage Corporation, a Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on 2-1-01

Pamela R Smith
Notary Public

This instrument prepared by:

Joel Brant
909 Highland Avenue
Albertville, Al. 35951

My Commission Expires
January 31, 2003

02/09/2001-04717
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-04717

Inst-55063