

4300000193

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the AMSOUTH BANK,

organized and existing under the state of ALABAMA, the mortgagee named in that certain mortgage hereinafter described, does hereby transfer, assign, set over and convey all of its right, title and interest in and to said mortgage, which was given to said mortgagee by CATHRYN B. COLLINS AND DONALD L. COLLINS

and appears recorded in book Instrument #2001/50150 of mortgages, beginning on page in the office of the County Clerk of ALABAMA, SHELBY COUNTY, and which covers property described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

together with the note or notes secured thereby, to the GMFS, LLC

, its successors and assigns, subject however, to all of the agreements, conditions, covenants and stipulations therein contained, as well as all rights of redemption provided by law.

Dated this 13 day of November

AMSOUTH BANK,

BY:

David Jagneaux  
Vice President

[Space Below This Line For Acknowledgement]

STATE OF

COUNTY OF

On

Nov 13, 2001

before me,

BRYON R. KANTROW, JR.  
NAME, TITLE OF OFFICER

personally appeared

David Jagneaux  
Vice President

NAME(S) OF SIGNER(S)

☒ personally known to me -OR-

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature of Notary

BRYON R. KANTROW, JR.

Inst # 2001-54903

12/14/2001-54903  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CH 14.00

Inst # 2001-54903

Lot 44, according to the Survey of Final Plat North Lake at Greystone, Phase 4, as recorded in Map Book 24, Page 119, in the Probate Office of SHELBY County, ALABAMA.

Inst # 2001-54903

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