THIS INSTRUMENT WAS PREPARED BY:

JENNIFER SCARBROUGH

2211 HIGHLAND AVENUE

BIRMINGHAM AL 35205

STATE OF ALABAMA LOAN #72070018000352

STATE OF ALABAMA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; THAT, THE UNDERSIGNED, BANCORPSOUTH, FORMERLY HIGHLAND BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY ARLINE F FURDA MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA, ON (6/12/98) ON INSTRUMENT #1998-21961 AND UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

COUNTY OF Jefferson

I, Inter Melin Baily, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Buffy Mugan.

AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 27th DAY OF November, 2001

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NOTARY

NOTARY PUBLIC STATE OF ASASIASIAS AND LABOR MY COMMISSION EXPIRES: Apr 19, 2004
BONDED THRU NOTARY DEBUTE TO PRODUCE THREE

OZZZZ PROCERTIFIED
OZZZZ PROMIV JURE EF PROBRIE
SEE BY COUNTY JURE EF PROBRIE
11.00