## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

NOTE #10256

as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Commercial Code.	iling Officer for	
i. Agrain copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
BANCORPSOUTH BANK				
PO BOX 55338				
BIRMINGHAM AL 35255-5338				
TIMITIMOTHA AND DODGE DOOG			er e	
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Pre-paid Acct. #			<b>₹</b>	<b>₩8</b>
2. Name and Address of Debtor	(Last Name First if a Person)		ហ៊ុ	SH W
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329 WILLOW CREST LANE				ي نيا (با
BIRMINGHAM AL 35244			ณ	77 11 5
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			_	ű X
Social Security/Tax ID#	<u></u>		ų, Vi	3/C
2A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		r H	70
			•	9
CECELIA BETBEZE				구인
329 WILLOW CREST LANE				U
BIRMINGHAM AL 35244				
Social Security/Tax ID #	·			
Additional debtors on attached UCC-E	<del></del>			
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name F	rst if a Person)
Social Security/Tax ID #	<del></del>			
		1998-02906		
5. This statement refers to original Financing Filed with SHELBY COUNTY	Statement bearing File No.  JUDGE OF PROBATE	1998-02906  Date Filed 1/28	<sub>19</sub> <u>98</u>	
Filed with SHELBY COUNTY L  6. Continuation. The original financing state  7. Termination. Secured Party no longer cla  8. Partial or The Secured Party's right upoperty described in item  Assignment. Whose name and address a  9 Amendment Financing statement bearing	JUDGE OF PROBATE  ment between the foregoing Debtor and Saims a security interest under the financing noter the financing statement bearing file of the property listed on this file.	Date Filed 1/28 Secured Party, bearing file number shown above, is still effect g statement bearing the file number shown above, number shown above to the le, is assigned to the assignee s set forth in item 11.		
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