

**SEND TAX NOTICES TO:**

ROBERT H. JOHNSON  
526 BARONNE STREET  
Helena, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **R. JOHNSON HOMES, INC** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **ROBERT H. JOHNSON**, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 45, according to the Survey of St. Charles Place, Jackson Square, Phase Two, Sector Two, as recorded in Map Book 19, Page 78, in the Probate Office of Shelby County, Alabama.

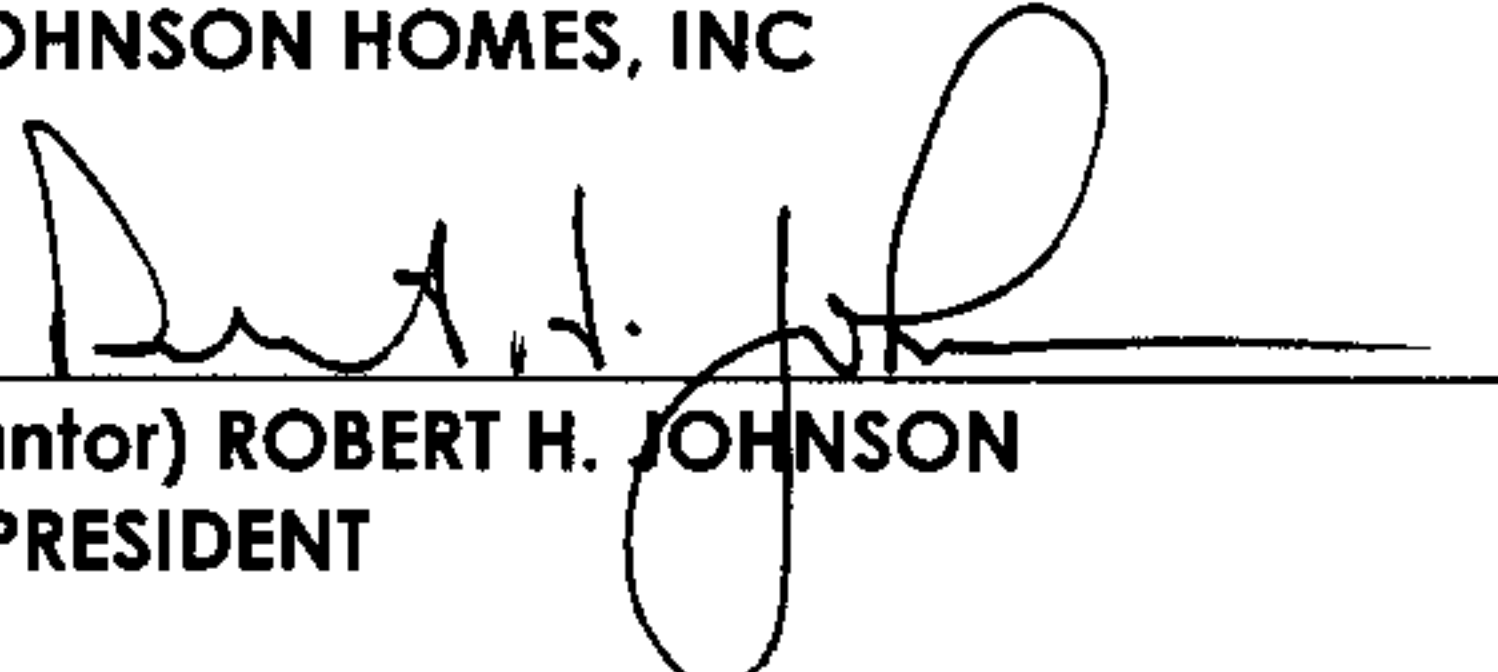
Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2002 and of subsequent years not yet due and payable.

**TO HAVE AND TO HOLD** the described premises to Grantee, his heirs, executors, successors and assigns forever.

**AND THE GRANTOR** does for itself, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 4th day of December, 2001.

**R. JOHNSON HOMES, INC**

By:   
(Grantor) **ROBERT H. JOHNSON**  
ITS: **PRESIDENT**

STATE OF ALABAMA       )  
JEFFERSON COUNTY     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBERT H. JOHNSON, whose name as President of R. Johnson Homes, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 4th day of December, 2001.

  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

**Inst # 2001-54734**

**12/13/2001-54734**  
**02:39 PM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.50

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