

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0279879 "Adcock" Lender ID:197001/0000279879 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 09/28/1999, made and executed by LAMAR D. ADCOCK AN UNMARRIED
MAN, to secure payment of the principal sum of \$90,345.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the
State of ALABAMA, Recorded 09/30/1999 as Instrument No. 1999-40780 Mortgage Book
NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A
FEDERALLY CHARTERED SAVINGS BANK
On Dec. 3, 2001 (DATE)

By: *Sheila Woodward*

SHEILA WOODWARD, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

ON 12/3/01, before me, JEWELL PEOPLES, a Notary Public in and for the County
of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared
SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Jewell Peoples
JEWELL PEOPLES

Notary Expires: 03/19/2005

* Document Prepared By: *Veronica Mitchell* (This area for notarial seal)
VERONICA MITCHELL, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TDA-20011128-0064 ALSHELB SHELBY AL BAT: 4603/0279879 KXALDOM1

Inst # 2001-54665

12/13/2001-54665
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-54665