

Inst # 2001-54662

WHEN RECORDED MAIL TO:

Flagstar Bank  
5151 Corporate Drive  
Troy, Michigan 48098  
Mail Stop E - 715 - 4

12/13/2001-54662  
11:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Flagstar Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated 9/18/01, executed by Patrick J. Fisher and Maniece N. Fisher,  
Husband and Wife

to Southern Capital Resources, Inc., An Alabama Corporation

a corporation organized under the laws of The United State of America  
and whose principal place of business is 100 Century Park South #200, Birmingham, AL 35226

and recorded in 2001-41767  
State of AL

Shelby County Records,  
described hereinafter as follows:

Lot 3, In Block 4, according to the Survey of Cherokee Hills, as recorded  
in Map Book 5, Page 3, in the Probate Office of Shelby County, Alabama.

Commonly known as: 2909 Black Horse Bend, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama  
COUNTY OF Jefferson;

On \_\_\_\_\_  
(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared

Steve Hines  
known to me to be the President  
and Amy Dixon

known to me to be the witness  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires 5/15/02

BY: Steve Hines  
ITS: President

BY:  
ITS:

WITNESS: Amy Dixon

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)