

STATE OF ALABAMA

TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO TAYLOR, BEAN
& WHITAKER, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE
EXECUTED BY EARL H. TALLEY, JR., AN UNMARRIED MAN,
THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE
JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN 2001-54612
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN
DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED
IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER ON THE 3rd DAY OF
DECEMBER, 2001.

FIRST FEDERAL OF THE SOUTH

BY: Richard F. Taylor
RICHARD F TAYLOR
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RICHARD F TAYLOR, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3rd DAY OF DECEMBER, 2001.

Abbie Arnold
NOTARY PUBLIC / ABBIE ARNOLD

MY COMMISSION EXPIRES: 9/12/05

2001-54613
Inst
12/13/2001-54613
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00