Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

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NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210Inst # 2001-54550

12/13/2001-54550
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CH 11.00

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0256177 "Purvis" Lender ID:R51001/235546569 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS,

That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/25/1998, made and executed by WENDY CRUMBLEY PURVIS A MARRIED WOMAN AND ROBERT E. PURVIS HER HUSBAND, to secure payment of the principal sum of \$72,500.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 04/02/1998 as Instrument No. 1998-11528 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK On 100. (DATE)

SHEILA WOODWARD, AVP

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

ON DISTORTION OF THE COUNTY OF JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JEWELL PEOPLES

Notary Expires: 03/19/2005

* Document Prepared By: Document By: