RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1709698

Inst # 2001-54483

12/12/2001-54483 01:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROMATE

00 / CH 311.15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HRINCIPAL RESIDENTIAL MORIGAGE, INC., AN IOWA CORPORATION, 711 HIGH SIREET DES MOINES, DA 50392-0720

all of its right, title and interest under that certain Mortgage dated NOVEMBER 26, 2001 executed by JOHN P. HYLAND AND HEIDI D HYLAND, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of JEFFERSON County, State of ALABAMA

(Seal)

, describing

land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

2001-54482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE NOVEMBER 26, 2001 STATE OF ALABAMA COUNTY OF JEFFERSON CHERYL T. CARTEE a notary public in and for said County, in said State, hereby certify that J. HUNTER PALMER MANAGER whose name as of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. 26TH Given under my hand and official seal this 2001 NOVEMBER day of _____ Notary Public This instrument prepared by: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jul 26, 2009 MORTGAGESOUTH, LLC BONDED THRU NOTARY PUBLIC UNDERWHITERS