

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No. 011-4866614-703
Loan No. 2270898

Inst # 2001-54448

12/12/2001-54448
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
SPACE ABOVE THIS LINE FOR RE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated DECEMBER 7, 2001
executed by DAVID R. SCARBOROUGH, A MARRIED MAN AND SUE ANN SCARBOROUGH AND
MICHAEL SCARBOROUGH, HUSBAND AND WIFE

to MORTGAGESOUTH, LLC
and recorded **concurrently herewith** in the office of the Judge of Probate of
SHELBY County, State of ALABAMA
land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

Inst 2001-54447

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 7, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, CHERYL T. CARTEE,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER

whose name as MANAGER
of MORTGAGESOUTH, LLC,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 7TH
day of DECEMBER, 2001.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

MORTGAGESOUTH, LLC

J. HUNTER PALMER, MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

(Seai)



EXHIBIT " A "

Legal description:

A parcel of land in the SW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, described as follows:

From the Southeast corner of the SW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, run Northerly along the East boundary line of the said SW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East for 208.71 feet to the point of beginning of the land herein described and conveyed; thence continue Northerly along the East boundary line of the SW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East for 595.64 feet to a point on the South side of the Howard Settlement Public Road; thence turn an angle of 129 degrees 38 minutes to the left and run Southwesterly along the South side of said Public Road for 243.78 feet; thence turn angle of 05 degrees 42 minutes to the right and continue Southwesterly along the South side of said Road for 148.81 feet; thence turn an angle of 19 degrees 24 minutes to the left and continue Southwesterly along the South side of said Road for 191.98 feet; thence turn an angle of 03 degrees 42 minutes to the right and continue Southwesterly along the South side of said Road for 250.46 feet; thence turn an angle of 123 degrees 22 minutes to the left and run Southeasterly for 171.77 feet; along the North line of property currently owned by Raymond Champion by deed recorded in Real 79, Page 474; thence turn an angle of 08 degrees 14 minutes to the left and run Easterly for 417.42 feet along the North line of said Raymond Champion Property and North line of property currently owned by Billy Joe Pickett by deed recorded in Real 133, Page 87 to the point of beginning.

This land being a part of the SW 1/4 of the SW 1/4 of Section 11, Township 18 South, Range 1 East, being situated in Shelby County, Alabama.

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002 MEL 14.00